THE BAPTIST RECORD.

TERMS OF SUBSCRIPTION, Invariable

SPECIAL RULES.

Address everything to BAPTIST RECORD

Luke xxi. 5.

The rich men in the treasury cast

And chalices of carving old, after the chalices of carving old, after Greek and Roman, Jew and Copt.
The glorious Temple's triontess well-on.
While at the gate the Master stopped.
And all the votive gifts beheld.

With scorn the rich man could not hide, As from her hand the farthing fell, His talent swelled his breast with pride, Her mites inspired a parable.

"More than they all the widow gave,"
The Christ of his deep wisdom said:
And in his words a precept grave
For all the ages may be read;
"More than they all, for they bestowed
Of plenty what they well taight
spare;

OUR OBSERVATORY.

ological Seminary at Louisville, has device, however disreputable it may bronchitis. He says it is fatal to every land. Every Christian is false theological students and often puts on his Master if he in any way all the year. Not the children, but the hard-headed Baptists are to the students in the ministry in Mt. an end to their theological studies when seriously afflicted with brongives it his support.

fining of all minors under sixteen to be happy except when they are Rev. W. S. Penick said, "The address on "The Destitution in our in operation."

Rev. C. W. Tomkies delivered at things that Mt. Lebanon College is never to be happy except when they are Rev. W. S. Penick said, "The address on "The Destitution in our in operation."

Rev. C. W. Tomkies delivered at the only Baptist school in Louisiana gives me the blues to bear Dr. Courtney talk so. The Recomp found using tobacco. In his long bractice he has seen continued evi-

has learned that cancer of the lip is found only in tobacco users. Cigar letters to those whom he thought of the said, are more injurious midd be independent on the said, are more injurious midd be independent on the said, are more injurious midd be independent on the said of the destitution be.

To get an idea of the destitution be an inflavor of ministers for College day in 850 00 shares for a home particular to state what they knew.

To get an idea of the destitution be an inflavor of ministers for College day in 850 00 shares for a home particular to state what they knew. ettes, he said, are more injurious might be influenced in the right of early conversions, but in the Rev. H. J. Pugh.—There are theology. Brother Recse is more per. than other forms of tobacco, because way, as he looks back upon his min-trequency of them. Early conversion Bayou Macon As important to the denomination here the tobacco is drugged. Under the istry, he has reason to thank God allowed the conversions but in the Rev. H. J. Pugh—There are theology. Brother neese is more the tobacco is drugged. Under the istry, he has reason to thank God allowed the conversions and the conversions of the conversions are theology. Brother neese is more thank the conversion of the co the tobacco is dragged. Under the istry, he has reason to thank God sions make best Christians." bill proposed not only is the sale of for the success which has attended Rev. J. W. Melton said, "A large ing his time to the ministry." cigarettes or tobacco Torbidden, but this method of doing good. A letter majority of the churches in the Rev. T. N. Rhymes—I want to Rev. W. M. Reese—The term a Louisiana paper, but we must have sense. I'll give a bundred it is equally forbidden to any ex_ is often honored of God as the ins. Concord Association are without give a dry detail of facts. The Bar- ministerial consecration is a mis. have sense. I'll give a hundred dollars if you'll stort it. It you

* NEW DISCOVERY. . ..

The ancients thought it was the Always write concerning business that old theory is now exploited. It 1. Always write concerning business matters on a separate sheet of paper from every thing designed for publication.

2. Be careful, in sending subscription, to write plandy the name of the subscriber, the post office, county and subscriber, the post office, county and subscriber, the post office, county and subscriptions.

3. In characteristics of a separate sheet of paper from every thing designed for publications to write plandy the name of the subscriber, the post office, county and subscriber, the post office, county and for the disease.

3. In characteristics of a separate sheet of paper from every thing designed for publications to write plandy the name of the subscriber, the post office, county and subscriber, the post office, county and for the individual.

4. W. M. Reese and G. M. Harrell. According to appointment the Meeting on Hour the Meeting of the plant by saying only one church in the name of the local convenced in the Baptist house of may be beneatted I move that Brown the incomplication of the plant 3. In changing your post office he careful to give the post office from is saloonatic. These poor saloona which you get your paper, as well as that to which you wish it sent.

4. RATES OF ADVERTISING furnished in their rooms, devils in their paths.

The Introductory Sermon was preached by Rev. W. S. Penick.

Text: Acts 2, 4142. Then they that gladly received his word were the given to be a saloonatic of the form of The RECORD has a large circulation in Mississippi, Louisiana and other Southern States, among the substantial people of each community and is therefore a good ADVERTISING MEDICAL CALL OUTSING A Christian people.

free for actual subscribers.

6. Ourreany notices and complimentions. It is not doubt to the soul lives are not lives are no b. OBITTARY netters and complimentary resolutions, not exceeding not. His wonderful taith still lives as an words in length, published free; for all excess of this limit we will charge 2cts.

**Excess of this limit we will charge 2cts. for all encouragement to Christian believe for each additional word.

**The hours of meeting were as easion."

**The hours of meeting were as easion." the for wil to the who seek excuses for their own Thomes. This continuity of one's influence on "MORE THAN THEY ALL." carth- and who dare affirm that it will not act assertastingly? is a startling fact. Were it rocal, it

Behind the stately Pharisee,
An ill-clad widow meekly moved:
The great Temple which she spread all over the country. What it was started, it has greatly degen- Peb. 17. 9 a.m.—The President ters of Portland, Maine, together Jack, L.L. D. was divided between affiness for service is the demand. cians, have memorialized the main. Penick and made special order for Rev. W. S. Penick - We must support one young minister. He were my bangs have gone. I have the old school for what it has

Rev. Dr. Eaton, whose work rings him in contact with the The logical Seminary at Louisville, has device, however disreputable it may subsoid among them in the winter.

Rev. Dr. Eaton, whose work rings him in contact with the The logical Seminary at Louisville, has device, however disreputable it may subsoid among them in the winter.

Rev. L.B. Haerell—I want us to preach for churches, Able professors go out from Richmond College and Columbian University and supside and Columbian Universi Key, fir. Easten, with the The of infoxicants neshate at no expensions him in contact with the The iture of money and time, nor at any

heard they are married—Exchange. "I verily believe some of the friends must have been baptized in vinegar instead of water, from the acidity of testimony to the good of Sundayhibiting the sale of tobacco to min-man as the famous London preacher Brother Isaiah Rateliff wants to ors, under eighteen. Nearly the ensays some stinging things about know what to do." tire faculty of Amherst College is in cranky people. Christianity should Rev. G. M. Harrell said, "I want night, in as much as the subjects chair while Brother Courtney was in favor of a Louisiana Baptist pafavor of it. Dr. H. L. Bowditch said take the crankiness out of people, to know the exact relation sustained were given the brethren since the reading. ther, and provide for the arrest and their hearts. Some folks seem never school.

especially in producing nervous dis.

There are many ways in which a cases and neuralgic affections of the pastor may do good outside of the heart. From other specialists he pulpit It has been the custom of a so I can scold him.

Brother W. B. Prothro-Somebody says I will die talking for Mt. Leb no white Baptist minister preaches."

Brother W. B. Prothro-Somebody says I will die talking for Mt. Leb no white Baptist minister preaches."

There are many ways in which a who is not a member of my church no white Baptist minister preaches."

To get an idea of the heart there are twenty—

says I will die talking for Mt. Leb no the people. There is danger of the people. There is danger of the people. There is danger of the people and the people of the people of the people of the people of the people. There is danger of the people of the p Central Baptist.

Text: Acts 2, 41.42. Then they that gladly received his word were baptized: and the same day there the manufacture of the same day there the manufacture of the same day there the manufacture of the manuf baptized: and the same day three the Meetin were added unto them about three dissiments. thousand souls."

Meet at 9 a.m. adjourn at 12 Meet at 2 p.m., adjourn at 5.

Officings of silver and gold would say to each and to all put assigned were present except diagrams.

Shokels and rings and directors fell nothing but good deeds into your W. H. Jack of Natchitoches, Dr. S. Rer, J. A. Harrell said. The exfaundram, New Orleans, Rev. J. P. law isomorphis sound and we will The skating rink must go When field of Opelousas. The subjects as-Everett, Shiloh, and Rev. A. P. Seo- wwill to adopt it."

discovered a new disease among the device, however disreputable it may school among them in the winter, ministry in Mt. Isobanon College. students. He calls it matrimonial be, to promote drunkenness and I would ride 100 miles to learn the that if they have to leave for want that if they have to leave for want

that he would have the bill, go fur. This it will, if enough of it gets into by the pastor to the Sunday. Meeting commenced.

practice he has seen continued evilous formula in making others like themselves the Sunday-school. We must not facts he stated that there are twenty.

In the sunday school in making other lamentable in operation of the church is the paster of the church

DAPTIST GENERAL MEET- 100 Sunday school in my work."

At the suggestion of some of the sid, Not so terribly much the cold tor,"

At the suggestion of some of the wither as the roll hearts. Its Rev J II Stool— I want to cor I am here in an score to prayer. If offect of the moon on some person's. At the suggestion of some of many that there as the roll hearts. Its Rev I II Steel. I want to cor I am here in an ever to prayer. If they called the disease lunary, term the Baptists of Louisiana was called winter. We want ice in summer and by one church in Duachita Parish," thus help to supply the destinate I

worship in Mt. Lebanon, La., on Palick be requested to turnish it for the Meeting on How to Supply the er

The Meeting their adjourned for terial consecration will help.

Rev. James Evans gave his expeamong the heathen, told of their ana rained condition. Wants us to he Meet at 9 p.m., adjourn at pleasign with the children. Rev. G. M. Harrell said. All

IT.

Of plemy what they well might spars:

While she, meath penary's heavy lead, the skating ranks any longer. We Rev. W. 8. Penick read his essay when to the altars of our Lord. We been our secret epide vert.

Less by the gift than by our board. His eye will gauge our duty's delat. Sheeke longed may shink to grains.

Less by the gift than by our board. His eye will gauge our duty's delat. Sheeke longed may shink to grains.

The most vital questions before than they will the pland, "More than they will a questions is the proper constitute of the liquor traffic. It is the skitting ranks any longer. We Rev. W. 8. Penick read his essay in a plant to the Sanday decade and good at a gick at all trades and good at some is false. Fisherman made to charcles is the vital enterty of the ministry, not for the hints trequisite to a minister is party. All honor to the pone reachers. God calls poor men to preach I have seen more rich preachers in Louisiana that in John saw more of God and Heaven.

May win the pland, "More than they than they are the first requisite to a minister is party. All honor to the preachers in Louisiana that in John saw more of God and Heaven."

Rev. C. W. Tomkies wanted to recate paidle sentiment in favor of deneating young ministers. Education of the Sanday at gick at all trades and good at the his ear arms in the ministry. The first requisite to a minister, when not preach in sea arms in the ministry. When not preach in sea arms in the ministry. When not preach in sea arms in the ministry. The first requisite to a minister is party. All honor to the preachers. When not preach in sea arms in the ministry. The first requisite to a ministers. Education young mi

when seriously afflicted with "bronchitis," they usually leave the Seminary and the next thing that is are always unhappy, Spurgeon says:

ting along pretty well. I think the brethen sang with a hearty

Brother Haywood McFarland is able and willing to support a pass plished more for Engine Missions en copies will tell the story. Alto concedented - Dr Harryell.

selves wholly to the werk. Minis- 2 p.m. Rev. S. C. Lee's essay on

is therefore a good ADVERTISING MEDIUM. A limited number of good advertised at
and humburs will be admitted. Franks
and humburs will not be advertised at
and humburs will not be advertised at
any fine they will be promptly exposed. In dealing with those who adwertise with us please say to them you
saw their advertisement in our columb.

Buth Mangane notices inserted

Call ourselves a Christian people.
And they continued steadfastly in
the Apostles' doctrine and fellowship, and in breaking of bread, and
in prayers.

A large andience was present and
gave heed to the word as it was exumb.
Buth his good and his
gave heed to the word as it was exumb.
Buth his good and his
gave heed to the word as it was exumble defined with those new brethren
do not know has been accomplished
to the history of our Convention.
Betting the provided to the word as it was exto not be discussion of the College
to the history of our Convention.
Betting the provided to the word as it was

Grand Cane, La, was elected Rev W S Peniek said. I hope revival among the preachers and hear that there is but one Baptist

Rev. N. M. Warren - I want to school, to be counted."

Rev F Courtney sessay was made ask for conventional recognition." Persons to whom subjects were Caristians are missionaries in their the special order for 101 o'clock to Rev. G. Hartstield - 11 do not un-

erated and it has greatly degenerated and it has come to be recovered as a curse both physically. W. S. Copeland led in prayer. The is but the clothes which thoughts and morally. Nearly all the minist subject assigned to Hon, W. H. wear.

The dames because the soldier and the stirring scenes of the exporer. I believe in preparation for the capture of the exporer. I believe in preparation for snything. Paul work four years to prepare himself for the making fun of an old baid head. My little three year old girl asks.

sus Christ came.

The reading of Rev. S. C. Lee's cause of ninety-nine per cent. of all municipal misrule. In wealth and political influence and general mischievousness, the dram shop oligar.

The reading of Rev. S. C. Lee's chought a regular gymnasium. Virginia Here they have houses, lands and gardens and will not leave them. Love and not cultivated thave seen in the boson of his belowed throught, rules the world.

The reading of Rev. S. C. Lee's chrough a regular gymnasium. John saw more of God and Heaven on the isle of Patmos than he could have seen in the boson of his belowed throught, rules the world.

man is called to preach he should go ment with the Recons. and preach."

He read from the Scriptures to

While the discussion was increasing in interest the hour arrived for reading a paper by Rev. F. Courtney on "The Relation of Mt. Lebanon College to the Baptists of Louisia-

sociation and only one of them giv. than he would be in the pulpit in hands were raised

TIST RECORD does not go into the chievous one and calculated to mis. dollars if you'll start it. It you Rev. T. B. Harrell said, "I have Bayou Macen Association. A doz- lead. The whole man should be (Continued on eighth page.)

they called the disease Innacy, from the Baptists of Louisiana wascand winter. We want ice in summer and by one church in Touchita Parish," thus help to supply the destinate I the Latin word touch the moon. But to meet in Mount Lebanon, and an hip in winter. Cultivation is need. Rev. J. W. Melton—1 will ex- will be the means of doing more.

Rev. J. W. Melton-"I want a College Rut-I am astonished to conversion (not regeneration) of College and I have been exyour Baptist ministers in Louisi peeting Brother Courtney to give \$50,00 to the support of that

Brother W. B. Prothro-I do not

morrow morning and the Meeting derstand how there is but ones Bap-Landram, New Orleans, Rev. J. P. ser isemmently sound and we will THURSDAY, FEB. 18, LAST DAY, 9 a.M. leve the Mt. Lebanon school. I rectist College in the State, but I do ' it was first started people who objected to it, were considered as puritanic and old fogyish in their notions. Nevertheless, the rink traze is spread all over the country. What Prayer by Rev. J. A. Harrell, ident. It was here I obtained most practical thoughts. I have seen the Brother Penick has called attention

S. C. Lee--I recommend nothing definite until after the meeting of show what Paul did when he was be supported. We are able Are the Convention. A home paper can we willing? My plan is to organize a joint stock company with a capital of \$10,000, with shares of four equal enstallments,"

Rev. F. Courtney-I don't believe the Baptists of Louisiana are going

Rev. J. A. Harrell-I am heartily

Courtney talk so. The Recorp-

NS

AND EVENING PRAYER.

OUR PULPIT.

A SERMON

at least, very few are thirsting the description of those whom Alas! the truly thirsty are few as permits to come to himself. THE SAMOYEDE'S MORNING flowers in winter'. Self-content said so much, and no morepossesses the minds of many; and may man thirst, lot him come world content steals over others me and drink

They are in a desert, no drop of , II flore is, secondly, the on dew tails about them, and the water regtion for the rebefol all such t O sunsarise, I too, with the arise, dew falls about them, and the water rection for the relief of all such a The Samovede parved far wiser than bottle that they carry has long twones. Let him come unto For fight, frough groping dark, has been dry but they are mack and drikk. There is one direction points so that they put and that one direction points so the market and they put and that one direction points so the market and they put and the condition points so the market and they put and the condition points so the market and the condition points so the condition points so the condition points so the condition points are conditionally and the condition points and the condition points are conditionally and the condition points and the conditional conditions are conditionally as the condition points are conditionally as the conditional conditions are conditionally as the cond og by the mirage, and they pur and that the source who less that the boat the various when Jesus himself when higher and broad aside their their with the total idea to one source. All who would have is for higher and broad aside their their with the total idea to one source. Than reason, arguer ingreening as we there there was a surface one when Jesus himself the sound of the whole there in the whole there is a surface one to many things the soul flowers for Je meny done, so he had been invited and even entreats? Is it to accept the daily round of toil and to the will supply them all one wing supply them all one wing supply them all to the full. An eval start has made conclude sub-Continue to shine athwart the dusky them, and and they own not the that Girst who gives the wars death variety of wants is smet by tered bitter words. I have executed ordered with continue to the that Girst who gives the wars death variety of wants is smet by tered bitter words. I have executed ordered with the dusky them, and and they own not the that Girst who gives the wars death. Contain this time attingent the constraint of the constraint of waits as the wait defined words. I be severe he soft heart if we do not receive the waits destined the constraint the cons They do not desire to comess as any, no none this was wrong;

In wiscom, deep as sorrow's myse their conscience is ashop. You talk come not and drink." Do you amending of the conscience is ashop. You talk come not and drink." in, deep as some one their conscience is ascept. The rate consequence and arrive. Do you all notations of their consequence is ascept. The rate consequence is a scept. The rate consequence is a scent in the rate consequence is a scene in Or this love's love or keen deaths, of hell and its terrors, but either ask. What creed am I to believe that I cannot sleep. Thou shall be using after God and Savior, come winketh at and hids you come sow, the form receive that I cannot sleep. Thou shall be using after God and Savior, come winketh at and hids you come sow, the form receive that I cannot sleep. Thou shall be used to be the first of the Oh that his sweet Spirit would acknow the first of the beautiful to believe or else they are what she trains and I to receive that I cannot sleep. Thou receive that I cannot sleep. The receive that I cannot sleep. Thou receive that I cannot sleep. The receive that I canno Is yet an anger lair, with manager fair, with manag And he who cheered runs her upward peor transient pleasure. You speak you this morning is a Terson, he am so given. I binsh to think how the needs not say it to me, it wards the Savior and might say.

Then needs not say it to me, it wards the Savior and might say.

Then needs not say it to me, it wards the Savior and might say.

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The needs not say it to me, it wards the Savior and might say.

The needs not say it to me, it was the savier and might say.

The needs not say it to me, it wards the say it They go their way after the trites had not been ememed, nor desi cause have pardon for all thy sins.

They go their way after the trites had not been ememed, nor desi cause have pardon for all thy sins.

They go their way after the trites had not been ememed, nor desired from the though thou be black as seven mid. O my brother, if this be thy bearty though thou be black as seven mid. O my brother, if this be thy bearty and though their bearty had nights and foal as seven hells, thou consent to infinite love, then thy won, and the work garments of the dustage of the consent to be a specific to the co when the word gamens of the day and the series of elevated dear, but may receive the series of the series and receive from him complete the series of them. The any man thirst Alas, a foresight of all this, as you will be as many as the sands of the series from him complete world and receive from him complete world art, and receive from him complete world is a choice see by required two verses for the following the position of the series and receive from him complete world art, and receive from him complete world art. aidroif, in regal vestments sinks the them. "It any man thirst. As a coresign of an tins, as you will be as many as the sands of the sand income from him complete, and thy joy is begun. The Lord absolution "It any man thirst. Let grant it, for his dear Son's sake a spiritually thirsty sond is a choise see by reading two verses further finds perfect and the solution." If any man thirst, let grant it, for his dear Son's sake absolution are and shock for the sand income and shock for the same solution. The Lord absolution are and shock for the same solution are and shock for the same solution. The same of the control of the contr prayer, or sampled, my crymag, with what poy will a salare later cures, said look for granter is est more than the salare man who will gladly reactive death and rescrection. "The Bly God will east all thy transgressions. There is no himt because of any line the till best of the salare between the salare with the till best of the salare between the salare with the till best of the salare between the salare with the till best of the salare between the salare with the salare between the salare salare with the till best of the salare salare salare with the salare sal prayer, sun, go rest. I go to rest with the tidings of Jesus and his love. The big tool win east arriving transgressions. There is no mind because of any and the same of the search of the

when command slow the lines every Hany man thirst he is broken to speaked as happy is the man who, by faith in in penitence. Whatsoever you en a very good hold in Southwest from the sea.

And sails are homeward bound, and come to Jesus. If thou, O man, I what verse our bond, and had they loss knows that the Lord has full are deficient in so words the homeward bound, and come to Jesus. If thou, O man, in this verse our river speaker as happy and had had been decided in Southwest are deficient in, so much the great. Virginia. Our people have always take the Lord has the are deficient in, so much the great virginia. Our people have always has stolen in here this morning, it he had been dead and had been glorified. So, the O by and freely forgiven him:

The people have always has stolen in here this morning, it he had been glorified. So, the O by and freely forgiven him:

The people have always has stolen in here this morning. It has thirst in all respects. If any discontented with the pleasures of and had been glorified. So, the O by and freely forgiven him: guiding light.

In shifts of silver o'er the harber the world, thou art birden to come soil, it they there is to be assumed by the silver o'er the harber the world, thou art birden to come soil it they there is a man be the unit of the grand old common bar.

And darkness deepens, and the eventage of any time of page kness deepens, and the evento Jesus for rest and satisfaction. If them it is come to Jesus, the satisfaction of him. I have a strong, passionate mature, supply that lack, if any man be this unfortunate state of things. It
thought tick and increased in goods find, who became the Son of him. I have a strong passionate mature, supply that lack, if any man be this unfortunate state of things. It
thought tick and increased in goods find, who took human sin or which draws me into wrong desires, conscious that he has a great and cannot be that the people there are
thought to desire the prophery of
and yet art quite numble to enjoy who lived, who took human sin or depulsard. I have grussous lack of that which is most
that embang with the property and yet art quite unable to enjoy, who have what the people there are night, one of Gold descends like droots thy riches because thine heart cans on himself, and field for it, the set I have been a drunkard. I have gravous lack of that which is most not capable of appreciating the truth one of Gold descends like droots thy riches because thine heart cans on himself, and field for it, the set I have been a drunkard. I have been a drunkard, I have gravous lack of that which is most and cannot be employed to the truth ing dove.

Now rest, tired heart, safe slichtered in bis love.

When the world, thou for the neglect dead, was taken down the ase of foul language, and these water which is essential to like lot head been given to descent a drinker of the selection of the selec art be to whom this increation comes, who being dead, was taken use makes of four language, and the come to Christ and drick. Them, at the proper time, in the pro
If thou art heavy with the burden from the cross, and laid in a things are a source of continued dechoic continued by the pro
of single thou wouldst give thine grave, where he slept a little wie filement. Oh, my friend, thou wouldst give thine grave, where he slept a little wie filement. of single then womest give in the grave when a copy a mong the caust get rid of all this, it thou do intended for I am in peculiar circulation would have receives to be rid of it, if then art do and then mose from among the caust get rid of all this, if then art do and then mose from among the caust get rid of all this. eyes to be rid of the it men are declared some would have re-spairing and ready to die because dead into newness of life, and her stress to do so, by coming to desus' camstances; I am very old . Come ceived it, and Southwest Virginia, sparing and ready to the better things forty days asceteled on high, let He will give thee a new heart and and drink, it thou hast any thirst, like other portions of the State, baye all been failures, thou art he ing captivity captive! At this bir a right spirit, he will change thy though thou be as old as Methuse, would now be thickly dotted with have all been famores, thou are he mg capture, capture to tally, so that this evil shall lab. "But I am so poor." The thriving Baptist churches But whom the Lord invites. With how he sitteth at the right hand of the nature totally, so that this evil shall lab. "But I am so poor." The thriving Baptist churches But

feast, and he cries among them. At that the not such a may man thirst." Evidently, he is seeking out the needy, restful long on the seeking out the needy, restful long on this? The sense of need is ing hearts.

Observe that he starts with a very wide enquiry: he seeks for any seeks for any of the servants but the Massival to him. What notes the structure of the servants but the Massival to him. What the structure of the servants but the Massival to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. What preserve are, cries and house, or the servants but the Massival to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. What is the matter with you. Sir. understands the situation. He has will but surrender thy will to him. But I want perseverance, cries I have not such a sense of need as labored night and day for several another, it can scarcely hold on that the third have, that is to say you years among the people, and knows another, it can scarcely hold on that the third have, that is to say you years among the people, and knows another, it can scarcely hold on the third have. The sense of need as labored night and day for several another, it can scarcely hold on the third have, that is to say you years among the people, and knows another, it can scarcely hold on the third have the current of thought another, it can scarcely hold on the people, and knows are the current of thought another, it can scarcely hold on the people was a sensible to have, that is to say you are sensible that pel at this hour come with a generous and wide appeal. Hast thou any desire after God? Hast thou any desire to be rid of thy sin?

Hast thou any desire to be rid of thy sin?

Hast thou any anxiety to escape from the vertex of Hast thou any anxiety to escape from the wrath to come? Hast

In Jesus there is such a falness that thee, and thou hast truly come to to give away, does be entreat people may be exhausted, the race may be him.

from num as from the sparking kind of kinds of the state we are found in order to be more right of and vet it is the only power peloleed to know, have resolved that found in of grace! Why should we good and gracious, come thou at once and ever liveth to make interession eight, and I want to be more right or, and yet it is the only power peloleed to know, have resolved that tournam or grace. Why should we goest and gracous come thou a since distribute of the distribute of th he will give you the full supply of vine life, so as to honor God, and and take what Christ doth treely sending missionaries into that secms most argent passion at a single section. These missionaries are meetery concerning named, that men a Do you ask me again. What is should come to him, and find in him this thirst? Thirst is nothing, as should come to run, and union that this to a line of the supply for all their spiritual run or substantive; it is a lack, a desire is desire is desire is desire in the supply for all their spiritual run or substantive; it is a lack, a the supply of the more we have our tellow want grying out of its emptiness that success ever in fact the soul repures between deadly. But I want says a are different from others? No glasus which they ought to have. There need. The more we note our lettor want, grying out of its emptiness this place and grey, he add give i this place and grey, he add give i the more we, too, shall tell It is the absence of a necessary them to Jesus and of Jesus only. Sinner, thou needest not look for its and to him about The mist fell properties. The mist fell properties are to him for power to convince and convert my let him come unto me and drink. Baptist progress. Among those sent them of Jesus and of Jesus only. Sinner, thou needest not look for its and to him about The mist fell properties. nem or desus and or Jesus. Somewhilly I notice that some out is one J. R. Harrison, a good.

I. Notice, in the text, the inquiry any good thing in thyself; the thirst it, and to him alone. The mist fellowmen."

Come then to Jesus. Sorrowthlly I notice that some out is one J. R. Harrison, a good.

I. Notice, in the text, the inquiry any good thing in thyself; the thirst it, and to him alone. The mist fellowmen. any good time in thyself, the timest one J. R. Harrison, a good which is sought for is the absence of come distinctly to him, and not to for it; concerning this alson he are ingeniously trying to lock the preacher and an earnest man of God, which is sought for is the absence of come distinctly to him, and not to for it; for the thirsty which is sought for is the absence of Jesus stands amidst the mass of a good thing. Thirst is painful people from every land the uningled people from every land the uningled tribes scattered far and while, who Thirst is an emptiness, a vacuum tribes scattered far and while, who Thirst is an emptiness, a vacuum tribes scattered far and while. The it is the most such a feast, and he cries among them. The tributes the first is conscious need to make the strong upon the most of the servents, but the Massian to keep the it is the miss of that which is essent feast, and he cries among them. Thirst is conscious need to make the strong upon the most of the servents, but the Massian to he are ingeniously trying to lock the preacher and an earnest man of God. It is to the work of this missionary come unto me and drink. He will the very key that was meant to open or churches or assemblies or receis and might be the tribute of the come unto me and drink. He will the very key that was meant to open or churches or assemblies or receis and might be make the strong upon the kines of the Recond. He has what is the matter with you. "Sir. I have not such a sense of need as laboral night and might be made to the work of this missionary that we wish to call the attention of the receive and might be not such a sense of the Recond. He has with but surrender the will to him what is the matter with you. "Sir. I have not such a sense of need as laboral night and the work of this missionary that the work of the such the work of the suit. Also one cries and an earnest man of God.

It is to the work of this missionary the work of the w

gets a pain when our system dor of heaven, yet still wearing the vering grace. "He will keep the fully aware of all you need, then 1 what makes the Methodists, Presbyneeds drink, a merciful providence what makes the Methodists, Presbyman, and consequently for every
man that thirsts. So does the gospel at this hour come with a genermust be immediately smalled.

to come and accept it? No; but committeed, time may be finished. Iff Consider in the third place, they come knock at his door, and

whom the Lord invites. With love he sitted at the right hand of the whom the Lord invites. With love he sitted at the right hand of the matter totally, so that this evil shall hand so poor. The thriving Baptist churches. But whom the Lord invites. With love he sitted at the right hand of the move whom the such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but poorer thou art, the more welcome such churches in that section are never have dominion over thee; but have a such churches in that section are never have dominion over thee; but how art for a such churches in that section are never have dominion over thee; but how art for a such churches. But I am that section are never have dominion over thee; but how are their factor of the more welcome such churches in that section are never have dominion over thee; but how are their factor over thee; but have dominion ov we all hastened to Jesus and drank any sort of spiritual desire, any him. You must come to him who for thee. "But I says one relesire not say, "Read," but "Drink." The time we an nastemed to Jesus and drank any sort of spiramit desire, any mine to make process. I hope I am power to receive is scarcely a pow. The Baptists of the State we are from him as from the sparkling know of longing after that which is has finished his redeeming work.

thou any weariness after Jesus, and the rest which he alone can give?

Dost thou desire to be made pure?

All that a sinner wants is to be found in Jesus our like the might be fatally injured before we knew that any harm was happening Lord Jesus invites all who all the lord Jesus invites all who all the lord Jesus stood and the lord Jesus stood and the lord Jesus stood and last concluded, therefore, that the lord Jesus invites all who all the lord Jesus invites all the lord Jesus invites all who all the lord Jesus invites all th Dost thou desire to be made pure? Knew that any harm was happening to have a school to less there a heart in thee which sighs there are heart in thee which sighs to the pair of thirst is a saluthirst to come to him any harm was happening to have a school to have a school to to us. The pair of thirst is a saluthirst to come to him any harm was happening to have a school to have tary warning that something very thirst to come to him and partake; must bring nothing of thine own thusiasm of his soul, the passion of aid in forming and directing public after better things? Dost thou long tary warning that something very thing to come better opinion. The people should have a after a higher and holier and more important is wanted. Now, soul, if feeling no diffidence as to his ability with thee. All thou art bidden to his heart, as he spoke that morning. opinion. The people should have a after a higher and holier and more important is wanted. Now, soul, if feeling no diffidence as to his ability with thee. after a higher and holier and more important is wanted. Now, soul, if teeing no dimense as to he ability with thee. An end of the second of th heavenly life? Well, whoever thou mayest be, Jesus saith, "Come unto me and lines of heavenly life." Though the heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life and lines of heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Though the heavenly life? Well, whoever thou spendency; If thou endurest heavenly life? Though the heavenly life? Though t pendency, It more endurest near the disquietude of drink. Though thy thirst be like thou mayest come to him. He does that pleading voice were both stribe removed ere they will listen to me and drink. Do not turn away from this honest invitation to eternal increase and drink and drink are thou mayest come to min. Though thy thirst be like thou mayest come to min. Though the min third that the min third the min third third the min third spirit; if thou hast a longing, sightife.

Yet there wails through our text numbers of the summers day, who putethdown his and holier; then thou art thirsty.

If thou hast thirst in any meas numbers of grief, by which it is an undertone of grief, by which it is any meast and sin, and sweetly whispers. That they would come to him then thinking, and to thinking in right and sin, and sweetly whispers. The provided with a story of the living as to the sufficiency of the as the invitation is, yet that "If," come to Christ and drink. It thou waters. Ay, you may come in your thee. He shortens the way for thee. He shortens the way for thee. The shortens the way for thee think of think of the come to Christ entreating us to provided with rightly trained leadspoken in tenderly solemn tones of a fever, but if thou hast any sort of dozens, your scores, your hundreds nay, he is himself the Way. He come, I am astonished that we ers of shought.

a rever, but if thou hast any sort of your thousands your millions, and that apprehension, reminds us that many thirst, thou mayest come and drink your millions, and comes to thee, and he saith. Come should need such pleading, and that Is Harrison a fool or a heretic in your thousands your millions, and comes to thee, and he saith. Come should need such pleading, and that Is Harrison a fool or a heretic in your thousands your millions, and comes to thee, and he saith. Come should need such pleading, and that Is Harrison a fool or a heretic in your thousands your millions, and comes to thee, and he saith. are called, but few are chosen. "If thou dost in any measure long for any man thirst"—as if he had said.

The mass of you do not thirst; do any of you thirst? The multitudes the should be in this invitation, "If any man thirst."

The multitudes the should do it. Surely the boot thus thinking? Are the Baptists of to, me," not because there is now a should be on the other foot. Ought shall never be a time when the cause there is only a step and he cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the other foot. Ought shall never be a time when the cause there is now a should be on the cause there is now a should be on the other foot. any of you thirst? The multitudes the current of would have thee to take it at once would have the once would have the take it at once would have the ta do not thirst, only one here and there is doing so. Our Lord's there is doing so. Our Lord's glance sweeps over the throng, he measure there is not look within thyself to me and drink, without stint or so much an exercise power, as the glance sweeps over the throng, he is an evil thing, to be removed, and measure there is not look within thyself to me and drink, without stint or so much an exercise power, as the great need of that school, and they reads their indifference and spirit. reads their indifference and spirit- if thou seest in thyself only evil is an evil thing to be removed; and measure; there is nothing to limit resignation of power. Submit thyual death, and in plaintive accents things to be removed, thou hast all it never will be exhausted. Sin self to Jesus, yield to him be willing love us better than we love our do not see through a glass darkly. he expresses his fear that none, or that Jesus sets forth in this text as the draught or question the snpply. that he should be everything to selves! When a man has charity They are intelligent and wise. They

and need may be ended. But mercy the permission here given for their beg him to give it to them. How participation. I have told you strangers this that you should be "There is in Christ Jesus a varied where the water is, but the question unwilling and Christ anxious, that supply. The thirst of the said, is comes, May I dried of it; In their your should be, backward, and no not like the thirst of the body thursteth drink. No finit is placed Christ noward that Jesas should as which is reality quenched by any in our fext. Whoseever will, let vry, Come, and you should sit by our liquid for the thirst of the soul limit take of the freely. There is still and decline his calls! Should

the churc We are ren thre thinking College a think. V this subj we have fore. W mighty Every Ba feel an in manifest has much a revival We ough lege as feel towar that it is

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When planted in rooted the seed of (eth up an reached t like the n ble which over-shad uge for th the fowls towards branches age. Lov ing, gen meekness branches, ing, acco grace wit

"There is creaseth. Every 1 the Holy yield thes order to t God's pla and dillig bandman the worth the unfrui an arch er seed ever sleep, mix cious, co-o of each or of God-ha be labore Neglect ne Break up heart. Pl beareth w

increase, tifully she

sin." Let the purity-a out its wa the malari all waters. the founts for a fount

"The beau

Grow shriv

within

manent conquests for Christ, we truit thereof shall be for meat, and purpose is a precious seed which must take better care of our schools. They are the right arm of power to cine.

Average of Study, extensibilities of Study,

that it is needed and must be sus, thereof." tained. Oh, for a Luther Rice to | It is a law of God that we shall enough for myself and children." and work for it.

PRECIOUS SEED.

BY MRS. NAR MORRISON.

ing, according to the measure of increase and a barvest? grace within, and the manner of By love, serve ye one another, we come in contact, after the examcreaseth.

all waters." Sow the good seed, and rewarded at the time of the barvest of Virginia. the fountain of life may-water; with sheaves of love.

thinking half as much about our death unto death. , The chil A simple incident of the War, is

stir up our slumbering churches to a receive measure for mearsure, and ... Madam, will you give me the ladyprincipal in a High School. sense of their duty to the College roup as we have sown. Give, and crambs from your table? was the healty location near the rail road Yes, we need a revivel Let us pray it shall be given unto you. Sow quick and pointed reply of the sol- Latinand Radiments of French and good, and you will reap a multiplied dier. running over," shall be returned I will divide what I have with you unto you. "Othe multiplying na Go into the adjoining room and res along in this moral universe with a make ready for you to share When the seed of divine life is basket of moral seed. At ev. The soldier had used the same planted in the heart, through the ery step we scatter the seed to precious word of faith which over agency of the Holy Spirit, and hath the right and to the left, not on these eighteen hundred years ago brought rooted there it can never die. The mountains and in these valleys, but the blessing and commendation of seed of God remaineth. It spring in human hearts; and they will all the Savior auto the patiently wait eth up and groweth on, sometimes come up and produce just like the jug and persistent Syro Phienician TNDER their services for the filling should but over small it has slowly but ever surely, until it has seed we sow," and it hath not enter- women, and quickly came the anreached the full statue of holiness, ed into the mind, nor heart, to consider of pence to him from the good Sugar. Molasses, like the mustard seed of the paraceive the multiplied baryesting of woman, whose heart had been for Rice and Coffee. like the mustard seed of the para-ceive the multiplied barvesting of woman, whose heart had been ferble which sprang up into a large good which is aid up for the faith. Illized by showers of divine grace over-shadowing tree, affording ref- ful sowers in the upper stere-houses, and prepared to receive every word uge for the beasts of the forest, and of their God, "This is, the world of God, and act upon it as a message the fowls of Heaven, and outword for sowing, youder is the world for direct from him who giveth seed to towards humanity, having its reaping. We are constantly sow, the sower and bread to the cater. branches laden with precions fruit ling here but only partly reaping. As we have been permitted to enage. Love, joy, peace, long suffer. The final and full reward will be ter upon a New Year, let us go forth ing, gentleness, goodness, faith, received up yonder. Then up, and daily with our precious seed, and then meckness, temperance, grow on its be sowing your precions seed, ye work dilligently for Jesus, "redeembranches, and these fruits in their children of God, for, if the seed are ing the time, for the days are evil, turn go on producing and re-produc- not scattered, how can ye expect an By the manifestation of the truth in

sowing without. God giveth the is the command of him who sent us ple of Paul, we may approve, or increase, and the that soweth boun-forth to sow. The most precious commend ourselves, in all things. Excrything in our line at Rock Bottifully shall also reap bountifully." seed of all is that of love. It may as the servicuts of God. . In much ton prices. There is that scatteeth and yet in be called the parent of every other patience, in afflictions, in necessities good seed. It is a seed which bath, in distresses, * * * * by pure Every life under the influence of life in itself, and quickeneth what ness, by knowledge, by long-suffer the Holy Spirit may be prepared to soever it toucheth. "Twelve man, ling, by the Holy Ghost, by love yield these precious seed. But in ner of fruits or in other words unfeigued, by the word of truth, by order to thrive and yield, the tree of all the fruits of the Spirit-flourish the power of God, by the armor of God's planting must be cultivated in the soil where love has rooted righteousness on the right hand and and dilligently pruned. The hus- The seed of love does not produce on the left," we may sow precions bandman is ever busy lopping off a barren tree which yieldeth only seed which shall be amaranthine the worthless branches, and purging leaves, but it makes the great life flowers in the garden of God. "To the unfruitful ones. But, as there is root under lying and feeding every him that soweth righteousness shall an arch enemy abroad sowing evil life bearing plant whose fruit aboun- be a sure reward," and, "He that seed everywhere, and while men deth, abideth, and multiplieth soweth to the Spirit shall of the sleep, mixing the vile with the pre The love of God must be shed abroad Spirit reap life everlasting. Then cious, co-operative work is required in the heart by the Holy Spirit, and of each one in whose heart the seed the love of Christ must constrain to of God-has taken root. We must sowing broadcast in the great harbe laborers "together with God, harvest fields before aught can be Neglect not the gift that is in thee." accomplished. If sapreme love to Break up the fallow ground of your God is the main-spring of action, heart. Plack up every root that ye will not be barren in loving deeds beareth wormwood and gall, for to your fellows, but ye shall shoot "The beautiful graces that blossom forth your branches and yield your fruit in due season, Without leve Grow shrivled and die in the Upas of ye are nothing, and your work is ladies a complete course in Latin, worthless. Then forget not to fill Greek French, Mathematics, English Let the fair encalyptus tree of your earthen vessels with these seed purity—a pure heart and life spread most precious, and sow unsparingly Philosophy and Mathtematics. Also out its waxen leaves to counteract of the same that your work may be lessons in Music. Drawing and Paintthe malaria of sin. "Sow ye beside successful, abiding, and amply ing Methodsare those of the University

for a fountain is opened, a river flow Let Your good thoughts be cloth-

are convinced that they cannot hope eth therefrom, and everything shall ed in loving words, and your loving to lead the people of Southwest Vir- live whither the river cometh, words developed into fruitful acts MRS. M.A. WADLINGTON Proc. ginia without a school in which to In the morning sow thy seed, and of kindness and you will sow seed train the men and women who are in the evening withhold not thy which may cause the desert places. to be the leaders of the people. In hand, for thou knowest not whether of some weary heart to biossom as this they are wise. They are proveshall prosper this or that We the rose. When the tear of sympaing that true Baptist blood is cours know that all the precions seed em, thy springs to the eye and the ing through their veins. They are anate from God, and as we sow them arm of affection is thrown around the true descendants of the fathers he will quicken according to his the objective wish to bloss, and the umbian, of every other Baptist Col. from the seed, which you are now I love you and care for you." have President and Professor of Mental phililege in the United States. If the sowing among tears and travail of been spoken, how quickly is the spirit of Luther Rice were to speak soul-green. Ohve trees eminent start ground of the heart all brok- Professor of Greek and Latin, from the skies to day, it would say cedars with goodly branches, whose on up and prepared to receive the MIS MODENA LOWREY BERRY, to these brothren in transpet tones, fruit you shall gather with joy be wanderful words of life -precious But what's true of Virginia in this reversupon the bank thereof, on this ceits I into good ground, will spring regard, is equally true of Mississips side and on that side, shall grow all up and bring forth resit, some sixty and guidents, well organized, sadequily true of Mississips side and on that side, shall grow all up and bring forth resit, some sixty and guident paper.

They are the right arm of power to cine

the churches. Lift up the schools of A sower went forth to sow. Extended the power of the power and make it worthy the denomination and you lift up cry human being is a sower, who is returns to him void, but accomplishes the churches. Lift up the schools of the patronage of the rich. During the denomination and you lift up the churches, and thus honor Christ. constantly sowing, by his thoughts that where unto it is sent. When it alls the Ession 1's pupils were enrolled, and actions, either good or into ground, how quick is the germination and you lift up the schools of the patronage of the rich. During the churches, and thus honor Christ. ren throughout our state are not bad seed, for life unto life, or nation, the growth and the fruitage! College at Clinton as they ought to dren of God have precious seed com- brought to my mind just here, which tides think. We need to wake up upon mitted unto their keeping, and it be is a case in point. A half-starved this subject, and take hold of it as comes them to be earnest, fervent soldier came to the door of a Chriswe have never taken hold of it be- in spirit, and dilligent in sowing, tian lady, as she sat busy at her fore. We can make the College a for the time is short, the summer bonn. While her cook was making mighty power for good if we will is passing away, and the opportuni | ready a plain, but bountiful dinner Every Baptist in the State should by for sowing may soon be with of bread, potatoes, turnips and feel an interest in it, and should drawn. God has said, From him soup. So many calls had been of stretears and a number of Protest manifest his interest by giving lits that bath not, shall be taken away made upon the good woman hither- ant durches; in walking distance of the if he has little, and much if he even that he hath." If ye have the to by "stragglers from camp," that Canastreet. DIRECTIONS Those has much, for its support. We need precious "seed of the Kingdom," in her patience was exhausted, and, to common the L.C.R.R. take the Red a revival of interest in the College charge, and sow them not, there is the soldier's request for something ear athe Depot, get off at Carondelet We ought to feel towards our Col danger that "the kingdom of God to eat she curtly replied, "No I have lege as the Baptish of Richmond shall be taken from you, and given nothing for you. I have been called toth house. feel toward the Piedmont school, to a nation bringing forth the fruits upon to feed so many that I must put a stop to it, lest I have not

W. S. Webb. | quantity of good. "Good measure. No." said the Christian woman: pressed down, shaken together and "I will not give you the crumbs; ture of God! * * * We are going yourself, and such as I have I will

our lives before those with whom

"Wide o'er the mead, Fling thou the seed; Sunshine of Heaven shall be given Seed of the Kingdom freely sow."

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Which gives much more reading matter to the column than our other outfit; Therefore we feel that we are due no apology for reducing the size of the prper to six columns. And being in a humor for reduction, we have reduced the subscription price from \$2 00 to

\$125 PER YEAR

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THE NEWS OF THE STATE

Will be written up in such a manner as to give the reader the gist of Mississippi Matters without compelling him to wade through weary columns of words. Being written up in short paragraphs, merchants can get up and wait on customers without being interrupted in the middle of an article; and the mistress of a house can read that news paragraph before the cook can tell her, "de wood's out," or small boy ask to "go fishin"

Two Column of General Prohibition News

in short paragraphs from all over the United States, and from other countries will keep the reader posted on the progress of the most important issue in American politics.

POLITICAL POINTS

will make the last two column of the First Page, and will discuss, without party bias, public men and measures, give the gist of political

EDITORIALLY

The SWORD and SHIELD will discuss men and measures as it thinks We shall not wantonly assail the position of any public.man, but shall not hesitate to criticize any person who allies himself with what we consider the worst element in politics. Our criticism will be tempered by justice and moderation, but shall dot be influenced by other considerations.

THE W. C. T. U. DEPARTMENT

Is the offlicial organ of that organization in the State. Every member should be a subscriber. Every Union should take from five to ten copies of the paper. Any Union by taking as many as five or ten copies can have them for \$1 00 each per year.

LOCAL

a-o-a-es ir-ed ne ess pt

Of the City of Jackson will occupy the Third Page and be of in- , terest to those who want the local news of the Capital City.

ON THE FOURTH PAGE

We will publish one or two short serial stories from deservedly popular authors.

Temperance people are requested to aid in circulating

The SWORD and SHIELD.

THE BAPTIST RECORD.

J. B. GAMBRELL, W. S. PENICK, L. S. FOSTER,

EDITORIAL.

PASTORS' MEETINGS.

I would like to meet the pastors of the Union Association at Hazle, years to meet them. hurst, Wednesday March 3rd; those the 11th, we hope to confer with the pense to any board. Aberdeen pastors at Okolona. Tuesday, the 16th, I will be at Blue Mountain and would like to see the pastors of the Tippah Association.

We wish to meet the pastors for a free conference in the interest of the work. I must have the co-operation of the pastors. Come brethren, to these meetings, and let us look into each others' faces and talk about our Father's business.

J. B. GAMBRELL, Cor. See'y. Con. Board.

NOTES AND COMMENTS.

Mrs. W. S. Webb, of Clinton, was in the city a few days since.

Mr. Ed. Savage, of Okolona, paid Jackson a visit a few days since.

ly taken charge of the Toccoa (Ga.) High School.

to him for a pleasant call.

The evangelist, Rev. Geo. C. Needham, is conducting a meeting ture highly praised in Raleigh, N. C.

Mr. Augustus H. Braneb, of Bor ing the past week. . .

fire on the night of the first. The the bereaved family members propose to rise and build.

ville to Edgville, Toun.

alcohol directly or indirectly, 60 per

Texas Baptist.

secure a satisfactory union.

doing good service for Foreign Mis- Baptist

pree

tal eards with news from every part away, brethren.

prayer, and the interest seemed to fact that we live after that element Score one for the Methodists of can show them which side I amon." be deep and spiritual.

those Mouroe disciples

We not on the street this week, GAMBRELL& FOSTER, Profrietors: bigother I. I. Barber, long a resident vice

> The services of Key Fred It file of the brethren of the time to do nothing of Louisville, are in demand the list wants all the brethren of the time to do nothing of the time has invitations now to hold meet State to meet then and haven grant ings in different States, which, if he inbilee could accept, would require twelve

The Hermonville disciples recent-Tuesday the ninth, we desire to see ture of the church. An excellent people who love him so well. all the pasters of the Kosciusko As- work has been done at Hermonyalte sociation, at Koscinsko. Thursday, by Elder S. M. Ellis, without ex-

If you will show me that there is any harm in attending balls, I will the Baptist cause in the Lone or If you will show me a dancing this example profitably church member who is a religious will argue the point with you - churches and people to get subspire Preacher.

of health. The Freeman says, "He tists of the State will stand by fis compelled to go away for a time. A. B. Hicks rious labors.

Mr. T. Lee Webb was in the city church, Sunday night, Feb. 25, on few days since. We are indebted for the him for a pleasant call continued to him for a pleasant call growth of the Mistakes of Moses. We have the Mista gy, or the Mistakes of Moses." We Richmond, Va. during the absuce atmost to make it out of fashion. could not attend but heard the lec-

the death of Elder E. Reius, of tions of honor and influence delouville, La, was in the city dur- Starkville. Brother Redus was a useful minister of the Lord Jesus | An innocent (2) salous keep walls er with equal kindness of intent sug stands convicted of having meanly Dr. Talmage has lately delivered Christ among the churches around out, "The Prohibitionists are trying gests that we peake the brothern apologized to these same browers church was greatly revived, and as a discourse upon the subject of Starkville, but being so meagerly to predjudice the public against our more, and thinks we fail of accom- too having signed a petition against is always the case at such times sina discourse upon the sale of the discourse upon the sale of the public o The Baptist Church house at which he was quite successful. We look at a business that is at one the praise. Now we are confident that been thrown to the surface by the to join these brethren in their meet The Dapitst Church house at both the members of source and the result of the meanest both these brethren alesire. The irate rummies to shame the two ing on the 2nd day of February Greenville, Texas was destroyed by

The gifted and consecrated Presis Rev. H. M. Wharton of the Bal-Rev. C. S. Gardner, who so ded dent of Blue Mountain Female Column are not agreed as the not agreed as the congregations were the desire for the usefulness of The mentary on the rule of rum in ery day. The congregations were Our desire for the usefulness of The mentary on the rule of rum in ery day. The congregations were the outgoing the desire for the usefulness of The mentary on the rule of rum in ery day. The congregations were part of the property of the second is one with theirs, and we brooklyn, but it is only a begin they tested the seating capacity of lighted our Convention last year, lege, has time to preside over that evangelistic labors, in which he has has recently removed from Browns- excellent institution, preach to been successful cauceling engagechurches, and do many other good ments for twelve months, and setligious reading of the people. Prest. tist church, and gives all of his time to the church and to his editorial think that Baptists are harder to get and these, whichever way they turn. An eminent physician ascribes to things; among them, see to the re-Insurance company which he serves good lists of subscribers, and Proj.

mond of discord seemed to be doing tist church. Elizabeth N. J. They his worst. A few noble women of took place. Tuesday night and a The Baptist papers of Texas have that church met together and devotnot yet agreed upon terms of con- ed one day to fasting and prayer. pated We extend our congratulasolidation, but have a proposition since that day God has poured out before them, which will probably his spirit. Good feeling prevails, and sinners are being converted. Rev. T. P. Crawford, D. D. of If there be trouble in your church, China, was in Chapel Hill, N. C. a dear brother, do not run around to few weeks since. His lectures are discuss it with other people, but careverywhere well received, and he is ry all prayer to God -C atral

Prof. J. G. Despree let the light of love with the expression "an essen honor to any people.—Universalist paper, and are the strength of the mined advocates of whisky. We ful to hear everywhere the warmest his genial countenance shine in on tial element," and asks, not impers We would not plack a laurel from church. All of which reminds us are this very day ruled by rum, words of commendation of of our our sanctum the past week. In that lineatly if there is "any such thing our Hebrew brethren, but we know that human nature is pretty well The humiliating spectacle confronts Cor. Secretary. most excellent Faculty, there is no as an element that is not essential." of some engaged in the iniquitous distributed around among the de- us of a great people, most of them grander man than our Brother Deu- But we find the expression in a well whisky business. written editorial of a recent issue of We want short, well considered the Religious Herald, a paper which The whiskey power has been havenjoys a high and deserved reputating a hard time in Hickory lately. wrong, the weakest Christian may article from the brethren, and possay the critics?—Baptist Courier, feated, the case was carried into he is on. It is related that an old of the field. Let us have them right we are not much a critic, but the court and again the whiskey side lady, on the approach of the enemy, Recorder's point seems badly taken. lost. Next, in the town election in the late war, rushed out into the A good religious interest is maniThere is an element in the human they ran a ticket and it was beaten, street with her broomstick. When Secretary cannot, on account of to the dear old town of Arcadia to street with her broomstick with her broomstick. When Secretary cannot, on account of to the dear old town of Arcadia to street with her broomstick with her broomstick. When Secretary cannot, on account of to the dear old town of Arcadia to street with her broomstick with pany other duties give time to divide it. fested in the Penitentiary under the system upon which small pox feeds; and finally three whiskeyies were told that she could hurt nobody with many other duties, give time to divide it. They have what they told that she could hurt nobody with many other duties, give time to divide it. They have what they told that she could hurt nobody with many other duties, give time to divide it. They have what they call the new and the old towns and the old towns and the old towns and the old towns and the old towns. fested in the Penitentiary under the system upon which small pox feeds; and finally three whiskeyites were told that she could nurt nobody with many other duties, give time to call the new and the old towns, and working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that, she replied, "Never do you working up the meeting, but Brother that the properties and the properties and the properties are the p A large number recently rose for human system, as is proven by the for doing service in the devil's army. mind, if I can't hurt any body, I Foster will act instead.

We believe this can be no prayer, and the interest, seemed to fact that we live after that element. is destroyed.

our mind this is in the interest of

ers to help you out in your minr Mr Spurgeon is again obliged to time. The Record was never by

Rev. J. C. Black, of Meridian, destry, and pray that his relief from methods by which tipplers and tip-

of her pastor. Baltimore Batist.

passions of the human heart.

of our brightest Southern boys

Pastor Evans, of Monroe, La, re Moses consecrated everything to Elder W. A. Mason is leading out ports the church in a thriving cone God except, his lips. He broke nobly at Crystal Springs. He reports the church in a thriving the point he was not will cently brought in a long list of honor and integrity of the lessees of honor and integrity of the lessees of We have met no truer Baptists than ling to talk for God. And many names for the Recond, and \$50.00 Christians fail at the same point to ballance account. Now he has B. N. Hatch, in prayer-meeting ser- raised \$100 for Foreign Missions, and proposes to do as well for other objects. Besides this he has time to of Hokery now of Mertdian. Take Dr John A Broadus is to preach look after the temperance interests management of that institution. A Jackson, Miss., March 4, 1886. him anywhore along the line and be the commencement sermon for the of his county. Some men seem to schools at Marion on the fourth Sab have time to do everything and do The services of Rev Fred D Hale both in June, and the Alabama Bap it well, while others are pressed for it well, while others are pressed for

Pld J T Barrett, Ellisville, he and a dollar for the College with which, one way or the other, may moving in. Evidently the outlook received an urgent call to the Calv. these words: "The RECORD must be be ascertained. We propose no distist bright. The brethren, some of my chareh at Meridian, but the Elli- kept up and all of our denomina- cussion of this question, and only them, did well in a private way for of Fair River Association, at Brook- ly met and raised money to buy and ville people put their veto on the tion should put their shoulders to the wish to say two things: haven, Thursday, March 4th; those re-model a house right in the heart Meridian call and brother Barnet wheel." We are receiving every 1st. Neither the Governor nor the With special pleasure we note the of the Yazoo, Durant, Friday, 5th; of the village. This secures the for has determined to remain with the day evidences of appreciation and lessees, nor the superintendent of fact that Brother Coleman's Sunday It is not settled that the two Tes all we are worth to serve the Master by the majority of the Senate com Starkville is opening her heart as papers are to be united. A com- and his loving hearted followers, mittee, and we wish to insist that wide to her new pastor, Eld. L. S.

> never go to another -Young lady the Baptist cause in the Lone or states might follow forms us that he is in the midst of As public servants, every citizen in expect to hear good from this point an interesting meeting. We hope the State should desire to see them before long. We spent a night with soon to offer the readers of THE fairly acquitted. The State is inter- Pres't Sellers, and found him with a force in the church or out of it. I I will do all I can among by Record something from his gitted ested in the honor of her public full school. His son, Prof. Freeman pen. The way the Eord has estab- men. leave, London on account of failure ter, and I feel assured that the her works to follow her, bearing only financially, but much more in good work in the pastorate. He has fruit in her concecrated sons and her honor and credit abroad, de charge at Akerman, under the pat

mains in the field of his multila and do the work of their fathers will be found a selection from the Pres't Sellers of Starkville Female Boston Herald on the drink ques-Institute, is greatly blessed in Prot. don, which shows how debasing the Lawrence county is out of debt Freeman Sellers who is taking fine effects of liquor have been in all the with plenty of money in the treasu-stand as a teacher in the Institute centuries, and also how tetotalers Moody and Sanky will hold a similar good fortune, it they would goes abroad this week under the or tipplers, and accused of drinking meeting in Atlanta, Ga. April 2nd winds of the countries of they would goes abroad this week under the or

The Junior rejoices to see his old bakes us for publishing so much in committed not to keep the law. Record to accomplish the greatest mayors, because they did not quite, and to continue with them several amount of good possible; but they and at first, have their way in all days. use the means which seem best to ning. There are in New York City the large house

W. Hay Aukin, the Episcopal a fourth with 830

We have received a programme of evangelist, says that baptism in the true sense is a Eurial Mr. Aitkin Not long ago there was a closed it lone service to the Episcopal at fourth with 830 to be there. Eld. Head had just refour kinds of preachers," said he dent of the United States, therefore the welcome service to the Verter of the We was a closed in the four kinds of preachers, and the four kinds of preachers, and the four kinds of preachers, and the fourth with 830 to be there. Eld. Head had just refour kinds of preachers, and the fourth with 830 to be there. The fourth with 830 to be there was a closed in the fourth with 830 to be there. The fourth with 830 to be there was a closed in the fourth with 830 to be there. The fourth with 830 to be there was a closed in the fourth with 830 to be the fourth with 830 to be there. The fourth with 830 to be the fourth with 830 Methodist editor recently poured They have the Empire State in their bave we witnessed such a demon evangenest, says that papirsh in the true sense is a burial. Mr. Aitkin is getting off his Episcopal base.—

Not long ago there was a clowch. The definition of the buriant of the Welcome service to Rev. Carter from Lake Charles, where he has been paster of the his old home, and the people he had the convicts, elect the first officer of the his old home, and the people he had no collections and never take a submation. This is certainly a gloomy served in the past, and such a meet ing just on the threshold of his sescription to their church paper, picture. number of aminent Divines participated. We extend our congratulations to the church on securing one tions to the church on securing one to the mames, but never send bad, may be, but a few hundred men forward the names, but never send bad, may be, but a few hundred men forward the names, but never send bad, may be, but a few hundred men forward the names, but never send bad, may be, but a few hundred men forward the names, but never send bad, may be, but a few hundred men forward the names, but never send bad, may be, but a few hundred men forward the names. the money. Still another class are in Mississippi, mostly foreigners, im- cheered and we trust he may yet too great and dignified to stoop to moral and dangerous to a great de- see greater works than these It is asserted by the Union Signal look after such a small matter as the gree, shape, yea, more, control our of this glorious meeting, the people that of sixty thousand Hebrews in New York, not one is the keeper of a like in the people. They like politics. To our knowledge they pounded him severely, and showed the terrorize the press and turn the keen him their appreciation of his labors grog-shop, and it further states that Jews are never found engaged in the but never send in a subscription. The states that but never send in a subscription candidate who will not do their bid-kies did fine preaching and besides liquor traffic. Sarely this should be The fourth-class do the work. They ding. Parties stand in awe of these doing a great work for the Master The Biblical Recorder is not in stated to their credit, for a is an stand by their people and their compact, well disciplined and determined their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and their compact, well disciplined and determined to the stand by their people and the stand by the stand

In every battle between right and

A SERIOUS MATTER.

the pentientiary and compromising The questions discussed will pay all Governor Lowry, have been made of us to go up and take counsel to by a majority of a committee of the gether. Let us have a great meet Senate, appointed to investigate the minority of the same committee exhonorate the above named gentle. The Senior recently spent a Sun ence between the majority and church there is putting on new minority reports resolve themselves strength. Bishop Miller is getting A good brother sends us two into questions of opinion; but others hold of the work. The city is grow years subscription to THE RECORD are matters of fact, the truth of ing and some staunch Baptists are

love that touch us deeply. If after the penitentiary can afford to rest School gave \$12.35 to ministerial this, we do not lay ourselves out for under the damaging charges made education. mittee will settle all the details. To then we do not know ourselves. these gentlemen have the amplest Piker. Congregations fill the house A card from Bro. Geo. Eager in opportunity to vindicate themselves, and there are signs of revival. We

iished the work of sister Eagers hands in training aer children, and made then the interest of the State, not Brother Sellers, who is putting in daughters, is enough te strengthen mands that Governor Lowry re-ronage of the Convention Boardso as to secure that rest for his brain It is a pleasant thing to see noble the faith of the weakest Christians. sign, and the traud be properly This little company are building, or which seems impossible whilst here some coming on to take the place of this issue dence should a rea to hist the remains in the field of his routing to see now utation of Mississippi's first citizen building department we hope to

THE RULE OF RUM.

Rev. J. C. Black, of Meridian, destry, and pray that his renet from pler-makers seek to deaden the in fluence of temperance men. We Excise Board whom these browers finally satisfied the brewers by ap-A brother writes and kindly re- pointing their man; a man who is W. Tomkies began a meeting with

> are not agreed as to the best means | things | It furnishes a fearful com- | The meeting grew in interest evand Brooklyn 12,000 saloons. These

> > professing godliness, ruled by a few at Arcadia, and shall not soon forfiercely determined enemies of all get our delightful stay there.

ENCE.

in Mississippi. Churches should Charges, seriously affecting the certainly encourage their pastors to attend, and pastors should begin now to make their preparations ing, great in numbers but greater in heart and purposes.

our College, and others wil follow

Sellers, is teaching in the school. have a neat church completed and ready for use.

Pastor Rowe and family at Du Recent developments in the city rant are comfortably established in of Brooklyn ought so awaken every the commodious new pastor's home. meeting in Atlanta, tia. April 2nd wisely follow the example of Law of his health. We account him one to the steongest men in the ministration of the steongest good citizen to a sense of public dan- We do not know who to charge with and soundly berated, even charged ideas. If he would travel around with talsehood, because he did not among the churches, he might do

LOUISIANA NOTES.

. ARCADIA.

About the 20th January Rev. C. Pastor Head at Arcadia. The The sad intelligence reaches us of Seminary triends occupying post- praise of certain brethren, and This is one chapter; but it is chap, weather was unfavorable, but they points out the evil tendency thereof her second. The Republican mayor, persevered and soon there were evias it appears to him, another broth who recently relied from office, deat tokens of God's willingness to bless. The Holy Spirit was present in demonstration and power. The in demonstration and power.

We met with many choice spirits home was chiefly in the family of Bro. J. C. Brice, where we found THE STATE WIDE CONFER- Bro. Tomkies on our arrival. He and his excellent wife know how to make one feel comfortable under This move is taking form. The P. Railway came just near enough We believe this can be made one about hy the coming of the railway of the greatest meetings ever held What a pity, that the sequestered

very centre of town, suddenly find

making for it.

opring up as if by magie Some Alfred, of Keachi, who was there Turner. few are slow to realize the new sit uation, and think their neighbors to represent the Keachi College . Our meeting at Mt. Lebanon was been done since the war at sexatoms. follow the people. But how many follow the people. But how many Christian men are willing to trust Bro. Everett, the model pastor, and the little band there need family took us in, and he permitted Ackerman, on the new railroad J. W. DEMING, Fr't. & Pass. Agt. what a mistake! "The children of the world are in their generation where were not there, all of whom recognizes the responsibility to give thetic hearing. These people make build a house which they hope to the Gospel to the world is in the a begging brother feel like a big to the children of light." The Baptist church at Arcadia was We had our home under the hos- right way to prosperity.

moved into the new town. O these sit down at the groaning tables of any thing to Missions. Some one missions, \$10.00 for ministerial edu-Methodists! They have some ad-prigable things about them. How mirable things about them. How casily and gracefully they adjust casily and gracefully they adjust themselves to the new situation! Is there anything in their theology are not dead yet.

Harrel and President Reese, and Dives sitting in his mansion cloud Senatobia is one the nicest towns in with purple and fine linen and ir Mississippi. It is iron-clad prohibiting sumptuously every day, wile tion, and it would require a vast that gives them their peculiarity? Mt. Lebanon is beautiful for sit- the cause of Christ is Lazarus lyng deal of whisky eloquence to conare going to do. Brethren pull tree. down and move, and relieve us.

brethren poured in from every di- things in the right place. rection. The good people received us with generous hospitality. The respect. Eld, G. W. Hartsfield the are doing the Lord's will. veteran clerk was made Secretary. Bro. Tommie has consecrated and charged with the responsibility himself wholly to the work and the of making a report of the proceed Lord's people are taking care of a guarantee that it will be well One hundred and sixty one or clation. Our first stop was a Sartheir own efforts; the church will or sing, will and do find Hale's Honey

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Prothro was at his back lifting with churches. all his might.

The Harrells were there-father and two sons-what a picture! Worthy sons of a worthy sire!

Bro. Walker' with his keen sharp eyes, and his logical brain was there too and oh! how he did walk into ty for the RECORD.

warm heart and practised tongue to up your collection for this work. advocate any and all aggressive

The gallant and scholarly sionary Societies in the churches supported by the dashing Steel, was there, from Monroe. His fine rhetoric, Rev. G. M. Harrell him and welcome him as a co-labor at Haughton last Sunday. The day After going over the list of churches than half try. A little later and the er in Louisiana. He has traveled was pleasant, and the congregation and being guided mainly by former pastors and churches will say, "It's

and by they too pull up and go feet charter, and many other wor one. The people here are still lowed by a day of gathering up work. Remember this fish story son at 9:40 p. m.

M.S. BELKNAP, Supt.

Christian men are willing to trust the interests God's Kingdom, when the interests God's Kingdom, when they would not trust their business.

Bro. Everett, the model pastor, and the fittle band there will p us to preach to his people. At 3 from Durant to Aberdeen, is one of they would not trust their business.

Bro. Everett, the model pastor, and the fittle band there will p us to preach to his people. At 3 from Durant to Aberdeen, is one of they would not trust their business.

Bro. Everett, the model pastor, and the fittle band there will p us to preach to his people. At 3 from Durant to Aberdeen, is one of they would not trust their business.

Bro. Everett, the model pastor, and the fittle band there will p us to preach to his people. At 3 from Durant to Aberdeen, is one of the work on it they can get it this oclock p. m., we had a meeting to our mission stations. Bro. Sellers They seem to think one place is as good as another for a church-house. What a mistake! "The children of What a mistake! "The children of the c

The Baptist church at Arcadia was We had our home under the hos-in the centre of the old town, but it putable roof of Bro. J. L. Baker and Let us not despise the day of small we went round and fixed up a nice will help them. The lumber is being is on the edge of the new. They if this is a fair sample of Mt. Leb-things. There are large old church-thing for the College, received a put on the ground. We expect soon No. 1, Express arrives...... ust move.

The Methodists have already ta- anon's homes, the place is an earth- es in our State that are decaying of large list of subscribers to the to have a strong church here with a The Methodists have already ta- anon's homes, the place is an earth- to have a st ken down their old house and have ly paradise. We were happy to dry-rot because they do not give Record, took in \$19.60 for foreign neat house.

They are quick to see ad- nation. The tall long leaf pine in- at his gate full of sores, and not e vance some recent victims of the vantages and prompt to seize them. termingled with the native forest coiving even the crumbs that all ablind tiger that prohibition does the contributions are more abundant What wonderful facility! What oak make the classic shade under from his table. admirable energy! We wait with which the students walk in quiet trembling anxiety and impatience to ineditation. It is one of the few see what these Arcadian Baptists places the woodman has spared the

We know of but one reason why the Mt. Lebanon College may not

ROCKY MOUNT.

meeting opened on Tuesday night are among a generous, kind hearted for a great preacher. He is par a Sen After forty odd years of splenthroughout. The programme was well sustained. The essays, with still alive and doing well, notwith-bared and evinced much thought four churches I served last year, all, with his wonted snavity and dignity, and it was bard to determine which was the prondest man of the which was the prondest man of the grand meeting, he or good deacon grand meeting, he or good deacon amounts promised. While it was first four churches the latter of the properties of the provided that he begins with the preachers—exell when the begins with the p got a little the advantage in this band at Bedevue, we feel that we about now.

done. He read a fine essay which dained ministers are reported at the dis. Here we met that indicting give to every department of missions, and Colonel White got his Recounter of the course of the c erage of three for each parish in the He was aiding Pastor Spence. Dr. name in a little book, which we do sore throat rankly and completely. Tomkies was on hand and with State and yet the cry of destitation Hoyte had just a little before cosed not show to every body. We will his firey zeal for missions, made comes from almost every part of the a meeting which swept Sards. The say here that we carry the finest a meeting which swept Sards. things red-hot. He marshalled his State. We are told that even in Baptist meeting was a glorier one, book in Mississippi, in our vest statistics with admirable skill and this formidable list all our ministers. Congregations were good and God pocket. Do not ask us to let you telling effect, and we believe a are not reported. We have enough gave his blessing. Some Haraited see that book. A fine time we had. grand impetus was given to our preachers if all of them were consecuted work all along the lines. The sicerated to their work to take the lent, but thoughtful Copeland was State for Jesus but also they are lent, but thoughtful Copeland was State for Jesus, but alas, they are faith and much people are aded to there with a well written and not in the field. They are following the Lord." Bro. Spencer has made thoroughly digested essay on the secular parsuits, and when we con- a decidedly fine impression on the leaving home to be gone a week. "Relation of Education to Chris sider that nearly or quite one third people, both as a preacher and man. He called his son and said : "John, tianity," and made himself felt of the parishes of our State are in-The good pastor Melton, consecra- habited by French-speaking people missionary at Como, just above—the bottom field. You can do it in ted and clear headed was there to and only two of our ministers can a bright little town where there are about half the time, then you can add his great influence to the suc- preach in their language, we have a few earnest Baptists. They have rest " John geared up and went cess of the meeting. Reese was an average of about five or six raised \$450 to build a house, some down to the field. The sun was there with Mt. Lebanon College on preachers for each parish. And yet brethren deeply interested will add warm and John thought the fish his broad strong shoulders, and Bro. we have a number of pastorless to it and our Board will help, so that surely would bite such a bright day

FOREIGN MISSIONS.

It is only about two months to the time of the meeting of the Southern Baptist Convention and we have not received half money enough to meet our part of the expenses of the Foreign Mission Board. We raised the "paper question," with the last year more than twelve hundred tread of a giant? He is unanimous-dollars. Shall we fall below that sum this year? We ought not. Bro. Lee was there, with his Dear brethren and sisters hurry

We hope to have a good response movements on the citadel of Satan. to this appeal from the Ladies missome six or eight destitate points, was not plowed.

HAUGHTON.

and disciminating logic were admir- the pastor of this little flock. He the churches encouraged and a numed by all. We were glad to greet writes, "We had a pleasant meeting ber of important points supplied. amounts asked for and not more

have suddenly gone crazy, but by notwithstanding the "new and per- a great blessing in more ways than have suddenly gone crazy, but by notwithstanding the "new and per- a great messing in more way we had a full good day Sanday, fol- us that they are working and will burg at 7:40 p. m. and arrives at Jack-

MINDEN.

MISSIONS.

The Secretary has been outs the brethren of the Coldwater

With the work at Come, it is believed that two meeting houses, at We are in great danger of playing least, will be built, a large amount John with our benevolent work. is now of religious literature distributed. The feeling last Fall was general

ewectness of our old country towns over land and sea, and has, seen for that place good, The little contributions, it was seen that with- no use trying now, we can't bring out burdening any church, the whole up our apportionment now," and, so it is incorporate to the many peoples and lands but we will church is just starting there, having our burdening any church, the whole up our apportionment now," and, venture to affirm, that he never saw held its second conference last Sat- amount could be raised, we agreed so the convention will come and Those who were just now in the a more hospitale and generous peoc urday. Two were received by let- to ask the churches to contribute find nothing done. Brethren, let us ple than he met in Mt. Lebanon, ter and as we are just starting I certain amounts, which will soon be not play "John" in a matter so seri-Warren, who preaches to about four desire to begin on the Scriptural Published in the Record. We only out. If we put ourselves out to re-The business centre has changed hundred of the saints in Red River plan, and although the church is unado and sensition, was there to help on weak numerically and financially. I nando and Senatobia, and the breth-otherwise serious damage must remaking for it with his practical good sense; and asked them for a contribution for ren assured as that they would do sult, and the Johns will be to blame and transferred, and new houses modest but sensible Rhymes. which amount I will forward to Bro. well for the best work in the grand we can, deny ourself home and rest old Coldwater Association that has -do all that mind and body and

Haughton is an important place Monday Pastor Carroll and his and be not like John. not prohibit Judge Roan knows the Board has all it can do now. The Minden church is not one of does not compound with felonies. has asked his school to give 45 cents these described above, and this Immediately after whisky was de- each during the year to benevosame brother G. M. Harrell is is throned in the town, steps were tak- lence. We publish a list elsewhere paster. They sent our Treasurers en to build up a Female College. Thich shows what may be done. The great meeting at Mt. Lebaton, was held last week. The Baptists do not generally put such a church while it has such took the lead in giving, and by his same length of the place. Sam Jones is expected in Jackson this Spring, next month, probably. We never heard him, but from is was educated at the University of the Interpretation of Interpretation of the Interpretation of Interpre

as with generous hospitality. The latch string hung out side The Rev. T. B. Harrell writes, "We printed sermon we do not take him Alabama, under Dr. Basil Manly, 176 PHILIP STEET, ONE DOOR meeting opened on Taesday night are among a generous, kind hearted for a great present of the great present of the state o gations were large and enthusiastic look for this year is checuraging to the fold that foundation for an aring good cars from Caula, throughout. The programme was The Sunday-school at this place is him a fine field. We are told that in the education girls. Men Board By the Day in the programme was the Sunday-school at this place is him a fine field. We are told that in the education girls. Men Board By the Day in the programme was the Sunday-school at this place is him a fine field.

liberal in its work. They never fail to do what they promise. It is not a large body, but they have sent! \$50,00 to the College; the young ong ladies of the church support a minsso isterial student in the College by Those who preach, lecture, declaim

Once upon a time, a father was A full and efficient Faculty, altogether we will build a nice house as that. He had plenty of time and during the year. From Sardis we so he went fishing 'The fish did Brother Howze about

Mission work

in the Coldwater Association. The Association and Convention Boards

Thus did be for first good day for fishing and he said, "I can do this work in price. We get all our timber, saw all our own lumber and do all our own work by steam power. We incited went to Hernando to coner with bite and he put in the day. The Association and Convention Boards Thus did he for four days. The are working together, and together fifth day he looked over the field they have planned good things for and said, "It's only two days till the Association. The body is very Father will be back, and then, not a large, and two missionary colpor- boy in the world can plow this field teurs are in the field. They will in two days, it aint no use trying." Mason & visit the churches and distribute religious literature shortly, and occupy when the father returned the field DRGANS:

MORAL.

heart can do, but we must have help or the work will suffer. Many write,

ger man than Gen. Grant." Monday building department of our Board No. 4, Mail, leaves...

Many applications for help are coming to the board, and it is exceedingly painful to have to say to those crying for the bread of heaven, we can't help you. The help must come from the churches. Unless

what he is on the bench for, and Bro Geo. Coleman, Superintend-Mr. Oglesby, the district attorney, ent of the Aberdeen Sunday School,

Mrs. J. T. Freeman.

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tion, address, DR. WALTER HILLMAN Robt. Kells; Pres't, E'd of Trustees. Geo. Whitfield, See'y.



Is your time out? Please RENE

HOME CIRCLE.

HEREOR THERE. May God be near thee, friend. Will whisper to thee of his changeless

times are his, the new, th

Tis not for us to choose; We listen and obey; Tis his to call and use,

she never used to romp and run,

No more touching scene, in which human actors alone partici-

for his boy, and little did he heed I cannot tell you how great a bless. written them in this little book. I port the living ministry in your and a nihilist in assassination. of To-day there are young men out to me during these faw months in the great world whose hearts are that you have been with us for you often compare your experience with the sacred word. Such a course will be sacred word. Such a course will sanctified by the the touch divine which can fix the affections on things heavenly and eternal, In know that I shall miss you so much first let me say a word to you in ref. things neaverly and eternal, In the standard sharp lines you so much therefore, it is with great desire erence to taking offence. Yes, it is and energy they are eager to run that I have wished to spend this necessary to take some thought upthe race which shall wreathe their last evening with you in this second this matter, for I know there has brows with fame's chaplet. They chided spot, so that I might here been a good deal of trouble and unare liable to make mistakes, snares receive a lesson from you which easiness, and a good deal of useful.

And give you a beautiful life.

MISSISSIPPTS Y. B. C. T. U. eity! and temptations to sin are in their will help me in the days to come, and the world looks on and so that when I come here alone all have been prevented. For instance very much. I know it will be very have three organizations, each designation. applands the clever tricks, the these surroundings will bring back a brother or sister may have said a bard for me to tell you good-bye to ted to meet the requirements of a differ senator Reynolds, of the eleventh shrewd treties by which some mount the ladder, while it sneers and laughs at other some who fail.

Somewhere there are hearts that wave enshrined these same young men in the holy of holies of affection and with every throb they say:

In such a case, do not get offended, but just take the men in the holy of holies of affection and with every throb they say:

In such a case, do not get offended, but just take the men in the holy of holies of affection and with every throb they say:

In such a case, do not get offended, but just take the matter to Jesus and tell him all about it, and then having his loving spirit, go to that brother or sister, and in the spirit of love, ask them align to the ladder, while it sneets and should be a bound to the district of Mississippi opposes the call-ing of the eleventh district of Mississippi opposes the call-ing of the promised aid of the Holy Spirit will strive to attain the beautiful life.

S. Whith the various difference of the cleventh district of Mississippi opposes the call-ing of the cleventh district of Mississippi opposes the call-ing of the cleventh district of Mississippi opposes the call-ing of the promised aid of the Holy Spirit will strive to attain the beautiful life.

S. Whith the various and suitable work in the W. C. T. U. the children are trained and drilled in the Temperance Schools; and first the district of Mississippi opposes the call-ing of the cleventh district of Mississippi opposes the call-ing of the promised aid of the Holy Spirit will strive to attain the beautiful life.

S. Whith the various and suitable work in the W. C. T. U. the children are trained and drilled in the Temperance Schools; and first the district of Mississippi opposes the call-ing of the cleventh district of Mississippi opposes the call-ing of the long of the long of the long of the long of the Holy Spirit will strive to attain the beautiful life.

S. Whith the training of the long of t may be rebellious, may be walk. in workidg for him and now as this almost every instance you will find Out in paths of sin but, "oh, in pity may be the last time I may ever there was nothing intended to me ently with him" is the heart shave, in this life, of talking to you wound you much less to give force or those loving ones. Is there, on those matters I want to talk very fense, and you will leave that broth

places? Dare we "pass by on the the beautiful life we will recapital private prayer, for you will often other side and leave them, or come late to some of the ideas in those feel the need of heart cleansing, for Conducted By Mrs. M. T. Gambrell. and stand with stolid indifference talks and he first is the commence you remember how very earnest the Deducted By Mrs. M. T. Gambrell. There is an unhealty craving among sible young women, interested in the and look upon the wounds which ing of such a life it is the giving Psalmist was when pleading with small statesmen in the South for "em work. We have a sewing school, kitchand look upon the wounds which ing of such a life it is the giving sin has made in thom and then go sthe heart to Jesus, accepting him as a vay? Wicked men and women the souls Savior, this is listening to use gentle words and pleasant his voice when he says: "Come ûn sinches to here them into Satan's to me all that are weary and heavy Cleanse me thoroughly from my instance of the said of smiles to lare them into Satan's to me an that are weary and neavy cleans the chording from the for population is "prosperity" and prosperity and prosperity and perity is his ideal of successful state.

The work of the Wellesley College difference of Christians act as levers. Saveor, being born again and re- to pray to the Father, "Forgive us Ex-Gov. Vance, of North Carolina, in separate society among the girls of a to force the young into the paths of cerving his peace, the sonl is saved, our sins," and this secret communia a recent address in his native State, ut. neighboring manufacturing village; Will whisper to thee of his changeless love.

In distant, desert places
The Mounts of God' are found:
His sky the world embrance.

And makes it "holy ground:"
The heart that serves and loves and clines.

Ye are fity witnesses," to prove be all you would wish to be, but if hive increases the content of the in, where sunny smiles and honey but this is only the beginding of the ion with God will make its impress, tered wise words when he stid the peo, which proved a grand success.

ourselves, if any such there he? We comes to us and blesses us with his Almighty Jesus he will be your ominous signs in the sections of our or lunch-rooms, because the condition are conscious of our own weakness. spirit and then the heart burns helper, and his grace will be sufficiently where the annual millions of of our life and country prevent; but, dear we want the elemency of those sin and feels that cient for you.

steerage passengers form an eddy. The sisters, are we for that reason exonerate treatment at their hands, shall we decayed driftwood of Europe. The dare lay our hand upon a fellow pertunity to prove the reality of apon you too carnestly, or one in that Continent held in subjection by the large states of well as and bare shall be upon the large states of the heat and burden of the day. The restless, Godless and dangerous class on that Continent held in subjection by the large states of the heat and burden of the day. dare lay our hand upon a fellow, pertunity to prove the reality of apon you too carnestry, or one in that Continent held in subjection by the parrow channels of work, but none the payment of debt, when we ourself my friends if ye do whatever I let, it is to be constant in your at-Tis his to call and use.

The cours to serve and pray:
It matters little, here or there,
God's world is wide, and heaven is every earning time.

We cannot go so far
That home is out of sight
The morn, the evening star.
The morn, the evening star.
Well say "Good-day!" "Good-might!"

Will say "Good-day!" "Good-might!"

The heart that loves will never be surrounded by temptations, are like. It is to be constant in your at surdance upon the services of the sentance upon the services of the was the most wonderful work of the day is made in their image and breaths their breath. The codes of the who are striving to gain a foothold and, separated from home ties or surrounded by temptations, are like. It is to be constant in your at where they become potent factors in the demandance upon the services of the our civil government. The demands are made in their image and breaths their breath. The codes of the who are striving to gain a foothold and, separated from home ties or surrounded by temptations, are like. It is to be constant in your at where they become potent factors in the demandance upon the services of the was the most wonderful work of the day is made in their image and breaths their breath. The codes of the was the most wonderful work of the day is made in their image and breaths their breath the women of this battle now being the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding to the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the most wonderful work of the was in adding the

them and try to lead them by still have come upon such a mission waters and made rest for them in and seek to win souls to Jesus, but Lord of hosts, I had rather be a our country where "manhood suffrage" the young ladies of the Columbus Y. W. Some of our acquaintance have but he has given this work to his Gd than to dwell in the tents of brute that is transported hither, while it 1885, reorganized into Mississippi's first e never used to romp and run, rishout and scream with noisy fun, fallen so under repreach perhaps own children, to those whom he wisedness" and the Apostle urges forces the native to live twenty-one Young Women's Union. or shout and scream with noisy fun. Nor climb an apple tree. he always kept her bair in eurl— has saved among the sons of men that we fear we shall share their reproach perhaps has saved among the sons of men that we fear we shall share their reproach if we manifest sympathy and interest in them, but if there he and interest in them, but if there he are good reasons why this is she never used to tumble down.

The are good reasons why this is matter is the time when this work imperant, at the public service and disturbing element. It is considered to the public service in the first established, there were stratum of European civilization is matter is the time when this work imperant, at the public service in present of the public service. The Enion in each State chooses for its own some flower with its emblem, for

"How fast the seasons o'er us whirl! Your mamma dear was just like you, when she was grandma's little girl.

Grace F. Colidge.

Grace F. Colidge.

EDITORIAL.

Those are beautiful words, gentlemen and gentlewomen, how well the glory land must be mude now, and as our life is but as a shadow how necessary that we should improve this press. Lin your place and forethought shudder at the horrors above the women, than in lifting up those who have fullen.

EDITORIAL.

Those are beautiful words, gentlemen and gentlewomen, how well it wishelp him to prepare his serting and children's children. Already the glory land must be mude now, and as our life is but as a shadow how necessary that we should improve this press. Life your place and forethought shudder at the horrors above the region is strained. Men of patriotism and forethought shudder at the horrors above the use of intoxicating liquor as a beverage and forbids providing them at entities great matter, I cannot think of a sadder thing for a Christian than let bothing that can be avoided by the glory land must be mude now, and as our life is but as a shadow how necessary that we should improve this press. Life your place and children's children. Already the tension is strained. Men of patriotism and forethought shudder at the horrors above the use of intoxicating liquor as a beverage and forbids providing them at entitle way into the sap? A "rebellion" of States, geographically defined, may be the glory land must be mude now, and a our life is but as a shadow how necessary that we should improve this press. Life your place and forbids providing them at entitle use of intoxicating liquor as a beverage and forbids providing them at entitle way into the sap? A "rebellion" of States, geographically defined, may be the glory land must be mude now, and children schildren. Already the dension is strained. Men of patriotism and forbids providing the tension is strained. Men of patriotism and forbids providing the tension is strained. Men of patriotism and forbids providing t

pate, can be found than that one in which David, Israel's king, the hero of many battles stands before his let us sit and improve this hour to subordinate. Joab, and with besevel, its full for to me this time has more subordinate. Joab, and with besevel, its full for to me this time has more Jesus now is not only necessary to who take part in the services need preferable.

Lou, Here is our favorite mossy having builded with nething, but with Jesus, it will make you sad to have noty just know that your beloved. Lord was foreigners who come over as human and Treasurer—Miss Passie Fenton Mecrown. But my dear, work for absent, and then your brethren long used to our customs and climate, is the fact that we are, as yet. Mississippi's only Union they are State as well as location. [CONCLUBED] subordinate, Joab, and with beseech. its fall for to me this time has more Jesus now is not only necessary to who take part in the services need preferable.

the fact that we are as yet, Mississippi and Common and Absolute the fact that we are as yet, Mississippi and Common for my sake." The father halquite tion on a subject which has become overmastered the king. Absalom of vital importance to me and to his loved ones forth upon this grand to his loved ones forth upon this grand them satisfies a peasant population, he is unequalwas rebellious, had stolen the day I am a scholar sitting at the work he said: "I a with you even them so that your usefulness as a peasant population, he is unequalled. He is docide, stout and fairly in dustrious. His habits and character, formed by contact with a superior race; your Vasters will and is well-pleas."

We must not be left behind. Let miliated his father; but he was his tions of enjoyment and profit in just as much for you as it was to your Masters will and is well-pleas are superior to the same grade in that little company in Judea when ing in his sight, and lastly remember that I strive in vain to the left behind. Let were that I strive in vain to the left behind. Let were the van are one of God's stew. found utterance in the pleading my heart that I strive in vain to they saw him ascend to heaven.

In the pleading my heart that I strive in vain to they saw him ascend to heaven.

Write to the Corresponding Secretary of the Wississippi Y. W. C. T. U. and will be sent constitution, pleafages. like slaughter loving Joab know of gether; for to morrow you will and that you may have something the yearning of the father's heart leave me, as your visit is ended to refer to when I am away. I have Po

ing your companionship has been want you to use this little book as a midst and to send it to those who The white and black citizens of the interested with the book as a midst and to send it to those who If there be but a very few, who are interested with the book as a midst and to send it to those who If there be but a very few, who are Master can say of you as he did of tian Advocate, Mary She hath done what she

leading of love to-day in Chris. plainly with you and give you er loving him more than ever, for earts for the young men and somethings to think of when I am love is the tie that binds Christian who in thoughtlessness and away from you and as we are to hearts together.

who in thoughtiessness and supported the same walking in slippery day to review our former talks on Next, be constant and carnest in the

The heart that serves and loves and ren for the Son's dear sake."

And, so he says to his enidren Lord, I know you will often fail to To add a swarm of horners to a beed wings.

Now, onget we not to use all you. You are my witnesses," to prove be all you would wish to be, but if hive increases the population in the gain. We cannot make ourselves us full to the social order. There are factory girls or establish reading rooms.

The heart that loves will never be alone;
All earth, all heaven, it reckons as its own.

We would nrge them by the memory of the tender of this gaand work confers a great g. he so loved the house of God, constitutional government? These est earthly love, by the comfort of honor upon those who employed the Christly love deal gently with therin; how gladly would angels sang:

"Sovereigns," bred in mortal rottenness, with the mothers of Mississippi, do batkept in subjection by fear, festering the valuantly "for tiod, and Home and Note that the mother so the sang is the subjection by fear, festering the valuantly "for tiod, and Home and Note that the mother so the sang is the subjection by fear, festering the valuantly "for tiod, and Home and Note that the mother so that the mother so that the sang is the subjection by fear, festering the valuantly "for tiod, and Home and Note that the mother so that the m WHEN MAMMA WAS A LITthem and try to lead them by still have come upon such a mission effow aimiable are thy Tabernacles for diabolism in the crowded centres of the varianty for diabolism in

he gave not the honor to angels no der keeper in the house of my gives the ballot at once to the vilest. C. T. U. were during the last days of

She hever used to tunible down, Nor break herdoll, nor tear her gown, our hearts, we shall despise the matter is the time when this work impetant, at the public service and disturbing element? It is a cumulation of the spirit of the Master in this work impetant, at the public service and disturbing element? It is a cumulation in each State chooses for its own some flower with its emblem, for Nor break her doll, nor tear her gown, Nor drink her papa's tea.

She learned to knit, "plain," "seam"
She learned to knit, "plain," "seam"
When mamma was a little girl.

When mamma was a little girl.

But grandma says,—it must be true—"How fast the seasons o'er us whirl! Yhow fast the seasons o'er us whirl! Yhow fast the seasons o'er us whirl! Yhow fast the seasons o'er us whirl! Those are beautiful words, gentle—"Those are beautif

this great matter, I cannot think of an itwin strengthen your brethren. States, geographically defined, may be a sadder thing for a Christian than to come to the end of life and have keep you from the prayer-meeting. Pons of steel against invisible ideas of the orgical states of the union of the prayer-meeting. THE BEAUTIFUL LIFE. life's work not done and have to forits there that that the Master evil contending with ballots? President Miss Mamie Bacon. meet Jesus "Empty handed not one often shows his tenderest love, you The South need not be anxions for an Vicepresidents from different churchsheave with which to greet him, cannot afford to miss the meeting influx of moneyless, ignorant and viewing builded with nething, but with Jesus, it will make you sad to hay and stubble and be only just know that your beloved Lord was foreigners who will be made to have a substitute of moneyless, ignorant and viewing builded with nething, but with Jesus, it will make you sad to Northwest is attracting the mass of and Treasurer Mass Passis Fants Money Manual Treasurer Mass Passis Fants Money Manual Treasurer Mass Passis Fants Manual Treasurer Manual Treasurer Mass Passis Fants Manual Treasurer Mass Passis Fants Manual Treasurer Manual Treasur

You are not asked to do more than monium of horrors from jealousy, bes-State Y. C. T. U. on are able, but to do until the tiality and atheism. Richmond Chris-

evening at 8 o'clock, to which the pub-

could." I have done. May God in TEMPERANCE.

House of Representatives of the mother vision a roung women's which at any time may destroy the half have emasculated the Local and object is social work in the broadyears of waiting and the combined years of waiting and the combined set significance. The girls of every age, and of Virginia Prohibitionists, by class and belief unite in it, in their and fill about one half of our Congressions. not applicable to cities of inhabitants, and requiring struggle to uphold the right in their sional seats with others than Democrata

atants, and requiring ters to sign a petition when it went to the In the Northern States the fruits of more demonstrated every day that the was kicked out by that august this Union's work have been most perdihat after both parties putting Option Platforms. Is there any Option Platforms. Is there any subject, Miss Anna Gordon says: "In party, and not something else, as some Evanston, we have a Y. W. C. T. U. unsophisticated people have thought.

ABERDEEN SUNDAY.

Julia Love

fr. C. Love.

Salli: Bradford. Mrs. Addle Evans Ella Wamble.

Georgia Hatch

Willie Webl

Howard Jone

Prof. J. F. Hailey

Sarah Coleman

FOR MISSISSIPPI COLLINGE Jimmie Standfor Miss Wilda Love,

hings of this life so much is it your hat to him far above that Caucasian importation—the riotous robber who in peace would plunder and murder. The negro

t and spread the Gospel, to sup-is the antipode of an atheist in religion Let us not be sluggards nor yet doubt-

tting in heathen darkness, for South know each other. Let them work out their destiny together. They will show you the rest. commission is as much to you as work out their destiny together. They sto the Apostles, to "Go and may not have a miracle of prosper-Passie Fenton McCare

> The Prohibition Union, of Philadelphia holds meetings every Tuesday lie are always welcomed. How different

YOUNG HOPEFULS, were ready for me, I trust my visit Advice to Young Girls.

Advice to Young Girls.

A lady of intelligence and observation has remarked: "I wish I could impress upon the minds of the girls that their house repairs are completed, as probably they will then have more their chances for a happy to believe that their chances for a happy marringe were better after twety. When the same among them. Since my ill mess early in September I have not been very strong, being frequently to marry but one at a time it is necessary that one at

As a gir grows older, if she times at all, she certainly becomes more capable of judging what would make her happy for business college. How many girls than who wounder. How many girls feel lights, and washing s10 per month, they would thank of marrying the man they would gladly have married at 16? At 30 a woman who is somewhat independent of the process of the second states of the se Messis Penitt and Halcombe, and pendent, and not over-anxious to marry, Wiss Moon are all out among the is much harder to please and more careful in her choice than one at 20. There is good reason for this. Her mind is

actions spring from a happy, genial nature, or is his attractive demeanor put on for the occasion and laid off at home as he lays off his coat? A very Thave read Godet's Biblical Studyoung girl takes it for granted that men are always as she sees them in society—polite, friendly, and on their good-behavior. If she marries early the man who happens to please her fancy, she care Coughing. Throat and Lung Behr 2. It is really wonderful how rapidly it cares Coughing. Throat and Lung Behr 2. Seein

FOREIGN LETTER.

M. F. Chawford

M. F. C

and though I went before the friends for distribution in a few days.

Davanil. They and M. and M. Joine opened that station carryly in concentration of the proposition was very determined on the part of a wardity claps who controlled the Mindearins. All and ones, when we half-like several through the mindear of the part of a wardity claps who controlled the Mindearins. All and ones, when we half-like several through the mindear of the part of a wardity claps who controlled the Mindearins. All and ones, when we half-like several through the mindear of the part of a wardity claps who controlled the Mindearins. All and one was the controlled the Mindearins. All and the wards of the proposition was very determined to the part of a wardity claps who controlled the Mindearins. All and the wards of the proposition was very so deeper than the several through the proposition was very so deeper than the several through the proposition was very so deeper than the mindear through the proposition was very so deeper than the several through the proposition was very so deeper than the several through the proposition was very so deeper than the several through the proposition was very so deeper through the wild the proposition was very so deeper through the wild the proposition was very so deeper through the wild the proposition was being the little and increption recording the proposition was very so deeper through the wilding one after the other, giving and these propositions and the proposition was very so deeper through the wilding of the wards of the proposition was very so deeper through the wilding of the wards of the proposition was very so deeper through the wilding of the wards of the proposition was very so deeper through the wilding of the wards of the

I spent ten days in Whang Hien, Miss., will have its new Catalogue ready

BLUE MOUNTAIN

both and vitages and will not be a good reason for this. Her mind is improved with her years and she now looks beyond mere appearances in judging men. She is apt to ask if this man who is so very polite in company is really kind-hearted. Do his polite actions spring from a happy, going to the College a good reason for this. Her mind is improved with her years and she now looks beyond mere appearances in judging men. She is apt to ask if this man who is so very polite in company is really kind-hearted. Do his polite actions spring from a happy, going

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mers, very little but kindness is met with, unless where they are already soured or offended by some one sa ats previously. The trouble is, foreign ers think the Chinese fools, and the county, N. Y., is the peppermint king of the world, and his name has been for many years kept standing in the chief many years kept standing in the chi

away from the lictions Heralt in short selections of pointed sayings would not be supported. Twenty in the different essays, but each esthousand Baptists papers were never sayest, so far as I know, held on to known to support a religious, paper his paper, and I have no means of equal to the Barrist Riccond. Dr. getting at it, and I can almost hear John A. Broadus gets \$100 for one the editor say "I am glad you did nt

stock company. Put a man in the says were not requested for publifield and he will raise the required eation, to say that they were all. Those wising to subscribe for the Ricenvital.

[At this stage of the proceedings a note was received from Brother closing speech. June Courtney, whose estimable Rev. James Evans suggested a prayer.]

od heavy.loss by fire recently, to get attended. on its feet again.

gian, I want to speak of economy. Meeting, but as no credentials were When financial matters are before furnished me I am afraid that some us "hands go up," which afterward worthy ones might be left out. Six regularities should be mentioned to us fail to go into the pockets. There Associations were represented by is a good deal of enthusiam here to twenty-one ministers and various day on this paper question, but is lay brethren and several good sisters there a general denominational re- also present. The venerable Robert vival in our State?

The essay was adopted.

[Norr .- If this Meeting was composed of representative men, it is the opinion of the Secretary that the Baptists of Louisiana are in favor of having a paper published in our State after July next. The majority of those present are decidedly in favor of trying it.1

Here we adjourned.

McFarland.

the reading of an essay by Rev. G. W. Hartsfield on "The Bible meth-

od of giving." After the reading, Brother W. B. Prothro said, "The essay is so eminently sound that it needs no discussion.

Rev. J. W. Melton-I am glad of the interest manifested.

Rev. J. A. Harrell moved that the essay be requested for publication in the RECORD.

more milk you will get.

G. W. Hartsfield-It's owing to the feeding.

those who honor him. Rev. W. S. Penick-One woman

is worth more than ten men. At the instance of the President

of the report and the request for its publication. The hour was late but we could not leave without at 'least a short

talk from Rev. James Evans upon the subject assigned Dr. S. Landrum "What can the sisters do?"

Rev. James Evans-If I can't organize a ladies society, I pull down my tent and leave.

I knew a church of 16 members. all women but one and he was al ways drunk.

The address was pointe i and 'full of interest.

A vote of thanks was tendered the Mt. Lebanon people for their generous hospitality, also the V. S. A P. Railroad for the reduced rates, and also the President and Secretary for the performance of their du-

The Executive Board was requested to arrange for another meeting of the same kind as this at some suitable place when in their judgment it is thought best to have it.

The Secretary was requested to write up this Meeting for the BAP-

TIST' RECORD. And here let me say that it would

take the patronage outside Virginia have been interesting to have made column in the Religious Herald, get hold of anything else), though S. C. Lee-I believe in the joint in justice to the brothren whose esgood.

The President made a pleasant

wife died recently, asking the pray collection of at least enought to RECORD and Times - Democrat part ers of the brethren. Rev. W. M. pay the Secretary's travelling ex- have the Record and Daily T.B. for Alfred ed the Meeting in earnest penses and for his trouble, and the \$12, the price of the latter; the REORD hat went round and the expenses and the Weekly T.-D. for \$3. Rev. James Evans-I want a new were all paid and over, and then we paper but first of all I want us to adjourned one of the very best meet. Lum Smith, Philadelphia, make a help the Record, which has sustain- ings of so short duration that I ever specialty of exposing all kinds of pands

It was my intenton to give a list Rev. J. H. Walker-As a Geor- of all persons who attended the the book-keeper is behind in sending Burnet was there. And here I rest. G. W. HARTSFIELD,

Secretary.

STATE WIDE MINISTER'S CONFERENCE.

The time and place for it have been agreed upon - March 23.25, at of illustrations of all varieties of vector Clinton.

We have only three weeks before the meeting. We desire a large bred stock, can obtain Burpee's Farm number. Our Clinton brethren will Annual, free, by addressing the publish-NIGHT SESSION AND CLOSING SCENES. give you a hearty welcome and the ers at Philadelphia, Pa. W. Alter Bar-The meeting was opened to night best accommodation in their power. with prayer by Brother Haywood will every brother that intends to come write me at once, that I may, The special order for to night is with our committee on hospitality. assign him a home?

Let us have the ministry on hand and make this conference a grand success. Do not fail to write me forthwith. Read the RECORD of last week for the programme.

B. D. GRAY. Clinton, Miss., March 1, 1886

DIED.

Toe infant son of R. D. and M. West. After an illness of nearly three months, W. S. Penick-I am pleased with the little sufferer passed quietly away this Meeting and want another, to a place in the Father's house of The offener you milk a cow, the many mansions. The bereaved parents will say in humble submission, "Even so, Father, for so it seemeth good in Thy sight." What a wonderful sight Thy sight. While a worker from their feeding.

Rev. C. W. Tomkies—Some will, according to our plan, give 50cts, and some a great deal more. I think Coushatta is a model church. Rev. W. M. Reese—I want to emphasize the work before us. We must give if we would have others give.

Rev. G. M. Harrell—The first must be given to God.

Rev. G. M. Harrell—God honors

Thy sight. While a worker from their peaceful sleep to meet our Lord; the suite of new syle fancy oil Damasks.

Rev. W. M. Reese—I want to emphasize the work before us. We wish to call special attention to the advertisement of Mr. W. A. White a work before us. We wish to call special attention to the advertisement of Mr. W. A. White a work before us. We wish to call special attention to the advertisement of Mr. W. A. White a will be when the children wake from their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to meet our Lord; Ah! what a privilege to have even one in their peaceful sleep to have even one in their peaceful sle

that can't be suited by anybody.

lately become an individual enterprise. The present faculty have bought the a rising vote of the entire audience College Buildings and Grounds, and was taken in favor of the adoption vithin eight weeks will have another large boarding-house ready to be occupied by girls only. Prof. Dickey and wife will have charge of it.

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one and Sword and Sheield can have both papers by sending \$3 00 to this of-

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Circumstances have been such that been credited and receipts will be sent as soon as possible. All mistakes or ir-

We have received from W. Alteburpee & Co., the well known seeds-no of Philadelphia, a copy of BURDER'S FRM ANNUAL FOR 1886. Unlike any ther catalogue published, this book 128 pages, in addition to seeds, bulb and plants, fully describes and illustratifie leading breeds of swine, sheep, 8 Colly dogs, and fancy poultry. tains much valuable information two beautiful colored plates, and huntreds bles and flowers, including noveltisof striking merit. Those of our readers who are interested in seeds or thoroughpee & Co., enjoy a wide reputation for the fine quality of the seeds grown by them.

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oods, unless you belong to the class hat can't be suited by anybody.

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see them.

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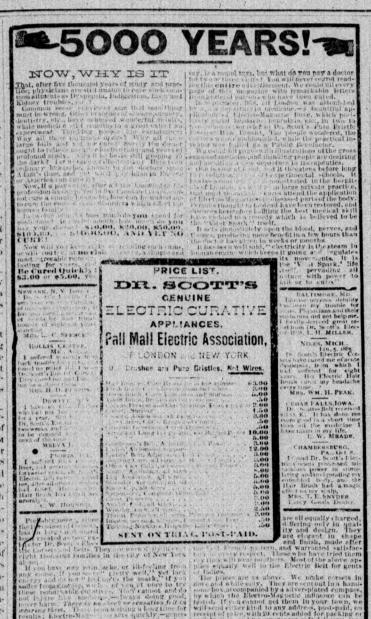
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Translated by G. M. D. and F. C. Woodward.

Bracg's Invasion of Ky. Gen. C. C. Cilbert Portrait of Gen. Leonidas Polk VI. Cherokee Roses Carriston's Gift, Thust

Christmas at Brockton Plantation IX. Second Day at Gettysberg. W. Portraits of Gen. Longatreet and G

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